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1307415024

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Doc#: 1307415024 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2013 11:05 AM Pg: 1 of 3

This Instrument Prepared By:
JPMC Mortgage
PATRICK COLEMAN
780 KANSAS LANE 2ND FLOOR
Monroe, LA
71203
PIN: 13 30210 019 0000



ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, The FEDERAL DEPOSIT INSURANCE CORPORATION, a Corporation organized and existing under an Act of Congress ("FDIC"), and acting in its Receivership capacity as Receiver of Washington Mutual Bank, (herein "Assignor") with an address at Current Beneficiary Address: 1601 Bryan Street, Dallas, TX, 75201 does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, a certain Mortgage dated 03/09/2007 and recorded on Original Recording Date: 04/06/2007, made and executed by ANGEL R RIVERA AND MARIA D RIVERA, HUSBAND AND WIFE, to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in Cook County Recorder, State of Illinois:

✓ 3026 N NATOMA AVE, CHICAGO, IL, 60634
Description/Additional information: See attached.

such Mortgage having been given to secure payment of Two Hundred Eighty Eight Thousand dollars and Zero cents (Loan Amount: \$288,000.00), which Mortgage is of record in Instrument No: 0709657138 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

S Yes
P 3
S n
M n
SC yes
E yes
INT aw

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/01/2013.

Assignor:

Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, by JPMorgan Chase Bank, National Association, its attorney-in-fact

By: Patrick D. Coleman Jr.
Patrick D. Coleman Jr.
Its: vice President

STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 03/01/2013, before me, Y.K. Wilson a Notary Public, appeared Patrick D. Coleman Jr., to me personally known, who, being by me duly sworn did say that he/she is the vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Patrick D. Coleman Jr. acknowledged the instrument to be the free act and deed of the national association.

[Signature]
Notary Public: Y.K. Wilson

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

Cook County Clerk's Office

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT S7 IN THE FIRST ADDITION TO MONT CLARE GARDENS A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

✓ FOR INFORMATION ONLY: 13-30-210-019

✓ 3026 NORTH NATOMA, CHICAGO IL 60634

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.