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#### LIS PENDENS NOTICE

1307418078

STATE OF ILLINOIS COOK COUNTY

Doc#: 1307418078 Fee: \$44.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/15/2013 02:48 PM Pg: 1 of 4

IN THE CIRCUIT COURT OF COOK COUNTY

COOK CCONTY, ILLINOIS

Type or Print Complete in Commation

[Reserved for Recorder's Use Only]

F13020473

JPMorgan Chase Bank, National Association Plaintiff,

VS.

Galen T. Caldwell aka Galen Caldwell; Museum Park Last Umbrella Association; Tower I Residences Condominium Association; Unknown Owners and Non-Record Claimants

Defendants.

CASE NO. 13 CH 7015

Filed With The Court:

3/13/13

#### LIS PENDENS AND NOTICE OF FORECADSURE

I, the undersigned, do hereby certify that I caused the above entitled mortgag a foreclosure action to be filed in the above referenced circuit court and that the property affected by said cause is described as follows: SEE ATTACHED LEGAL DESCRIPTION

P.I.N. 17-22-110-100-1172; 17-22-110-100-1327

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: Galen T. Caldwell
- (iv) The legal description is set forth below.
- (v) The common address or location of the property is: 1322 South Prairie Avenue #1603, Chicago, Illinois 60605
- (vi) Identification of the mortgage sought to be foreclosed

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- a) Mortgagors: Galen T. Caldwell aka Galen Caldwell
- b) Mortgagee: JPMorgan Chase Bank, National Association
- c) Date of mortgage: March 4, 2008
- Date and place of recording:
   March 19, 2008 in the office of the Recorder of Deeds or Registrar of Titles
- e) Document number: 0807949029

#### Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: JPMorgan Chase Bank, National Association
- (b) Said plaintiff claims a mortgage lien upon said real estate: 1322 South Prairie Avenue #1603, Chicago, Illinois 60605
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are:
  Galen T. Caldwell aka Galen Caldwell; Museum Park East Umbrella Association; Tower I Residences Condominium Association:
- (e) The legal description of said real estate appears below.
- (f) The name and address of the person executing this retice appears below.

(g) The name and address of the person who prepared this notice appears below.

One of its attorneys

KARL MEYER

Prepared by:

FREEDMAN ANSELMO LINDBERG LLC 1807 W. Diehl Rd., Ste 333 Naperville, IL 60563 630-453-6960 866-402-8661 630-428-4620 (fax) Attorney No. Cook 26122, DuPage 42005, Kane 031-26104,

Peoria 1794, Winnebago 3802, IL 03126232

Louis Freedman- 3126104, Thomas Anselmo- 3125949, Steven Lindberg- 3126232,

Doug Oliver - 6273607, Clay A. Mosberg- 1972316, Karl V. Meyer- 6220397, Bryan D. Hughes- 6300070,

Ann W. Lopez- 6190037, Jonathan Nusgart- 6211908, William B. Kalbac- 6301771,

G. Stephen Caravajal, Jr. - 6284718, Christopher Iaria- 6301746, Christopher Weldon- 6287653,

Michael Anselmo- 6307649, Teena Thomas- 6304145, Molly Glanz- 6307821, Colin Winters- 6297980,

John A. Blatt- 6301494, Nisha B. Parikh- 6298613, Jinsun Koh- 6307935

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Firefly Legal

19150 S. 88th Ave. Mokena, IL 60448

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#### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 1603 AND GU-106 IN THE TOWER I RESIDENCES CONDOMINIUMS AS DELINEATED ON A SURVEY OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020457530, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR INGRESS AND LCXESS AS CREATED BY GRANT OF ACCESS EASEMENTS RECORDED APRIL 22, 2002 AS DOCUMENT 0026457523.

#### PARCEL 3:

THE EXCLUSIVE RIGHT TO U.E STORAGE SPACE S-106, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACKED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020457530.

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# CERTIFICATE OF SERVICE OF LIS PENDENS ON THE ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION

#### **AFFIDAVIT**

| State of Illinois | )         |   |
|-------------------|-----------|---|
| County of Cook    | ) SS      |   |
| I, Hannah MOKI    | nney      | , on oath do hereby depose and state that I   |
|                   |           | s to the Illinois Department of Financial and Professional te 1900, Chicago, IL 60603, on |
| 20 4 13           | <u>J.</u> | 1   |
| , ,               | Ox        | Juny molini   |
|                   | 0         | CERTIFICATION   |

Under penalties as provided by law pursuant to 735 ILCS 5/1-109, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he verily believes the same to be true.