

# UNOFFICIAL COPY

Recording Requested By:  
CLMG CORP.



When Recorded Return To:  
DONNA KOESTNER  
CLMG CORP.  
POST CLOSING  
7195 DALLAS PARKWAY  
PLANO, TX 75024

Doc#: 1307419047 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/15/2013 09:26 AM Pg: 1 of 3

BC #: 609421  
Assessor's/Tax ID No. 21-30-106-053-1004 VOLUME 274

Property of Cook County Clerk's Office

## ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SERVICING #: 117100204 "TRICE"

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by LNV CORPORATION whose address is 7195 DALLAS PARKWAY, PLANO, TX 75024 ("Assignor"), to and in favor of BEAL BANK USA, whose address is 1970 VILLAGE CENTER CIRCLE, SUITE 1, LAS VEGAS, NV 89134 ("Assignee").

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, the following:

1. that certain MORTGAGE from JOHN C. TRICE, AN UNMARRIED MAN, Dated: 05/24/2000 Recorded: 05/31/2000 as Instrument No.: 00390797, in the recording district of Cook, State of Illinois, which MORTGAGE secures that certain promissory note dated 05/24/2000, in the original principal amount of \$40,700.00, made by JOHN C. TRICE and payable to the order of AAMES FUNDING CORPORATION DBA AAMES HOME LOAN as modified or amended (the "Note");

2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the MORTGAGE and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

Assessor's/Tax ID No. 21-30-106-053-1004 VOLUME 274

Property Address: 7258 S COLES STREET #2S, CHICAGO, IL 60649

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative.

Handwritten notes and signatures in the bottom right corner, including the number '4' and '3' written vertically.

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ASSIGNMENT OF MORTGAGE Page 2 of 2

This transfer to be effective December 31, 2012.

LNV CORPORATION  
On 2/28/2013

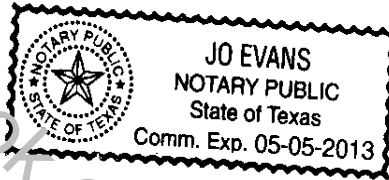
By: *Allison Martin*  
Allison Martin, Attorney-In-Fact

STATE OF Texas                      Recorded POA March, 01, 2013  
COUNTY OF Collin                as Doc# 1306017036

On 2-28-13, before me, JO EVANS, a Notary Public in and for Collin County, in the State of Texas, personally appeared Allison Martin, Attorney-In-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Jo Evans*  
JO EVANS  
Notary Expires: 05/05/2013 #12689043-5



(This area for notarial seal)

Prepared By: ALLISON MARTIN, VICE PRESIDENT, CLMG CORP. DOCUMENT CONTROL DEPARTMENT, 7195 DALLAS PARKWAY, PLANO, TX 75024 866-973-3399

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BC: 609421

EXHIBIT "A"

**Parcel:** 21-30-106-053-1004 Volume 274

**Property Address:** 7258 S. Coles Street, #2S, Chicago, IL 60649

**Legal Description:**

**Unit No. 2S in Rainbow Condominium as delineated on a survey of the following described real estate:**

**Lot 23 (except the Northerly 33-1/3 feet thereof) in Division 3 in South Shore subdivision of the fractional  $\frac{1}{2}$  of Section 30, Township 38 North, Range 15 East of the Third Principal Meridian, together with a Resubdivision of Lots 1, 2, 4, 64, 66, 126, 127 and 128, in Division 1 in Westfall's Subdivision of 208 Acres, being the East  $\frac{1}{4}$  of the South West  $\frac{1}{4}$  and the South East  $\frac{1}{4}$  of Section 30 aforesaid, in Cook County, Illinois.**

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