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Recording Requested By: CLMG CORP.

When Recorded Return To: DO'NNA KOESTNER CLMG CORP. POST CLOSING 7195 DALLAS PARKWAY PLANO, TX 75024

BC #: 639503 Assessor's/Tax ID No. 28-33-405-017-1045 Doc#: 1307419001 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/15/2013 08:55 AM Pg: 1 of 3



#### **ASSIGNMENT OF MORTGAGE**

Cook, Illinois SERVICING #:17108395 "FACKLER"

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by LNV CORPORATION whose address is 7195 DALLAS PARKWAY, PLANO, TX 7502 + ("Assignor"), to and in favor of BEAL BANK USA, whose address is 1970 VILLAGE CENTER CIRCLE, SUITE 1, LAS VEGAS, NV 89134 ("Assignee").

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby a signs, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, the following:

1. that certain MORTGAGE from ROCHELLE FACKLER, SIN GI E, Dated: 04/25/2003 Recorded: 06/30/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0318131192, in the recording district of Cook, State of Illinois, which MORTGAGE secures that certain promissory note uz/er/: 04/25/2003, in the original principal amount of \$127,950.00, made by ROCHELLE FACKLER and payable to the 3 der of CHASE MANHATTAN MORTGAGE CORPORATION as modified or amended (the "Note");

2. such other documents, agreements, instruments and other collateral that exidence, secure or otherwise relate to Assignor's right, title or interest in and to the MORTGAGE and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

Assessor's/Tax ID No. 28-33-405-017-1045

Property Address: 4840 179TH ST, COUNTRY CLUB HILLS, IL 60478

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative.

y 3 N

\*PE\*PEMGCM\*02/20/2013 02:35:16 PM\* MGCM01MGCMA00000000000000000028715\* ILCOOK\* 17108395 ILSTATE\_MGCM\_CRMC\_ASSIGN\_ASSN \*PE\*PEMGCM\*

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## **UNOFFICIAL COPY**

ASSIGNMENT OF MORTGAGE Page 2 of 2

This transfer to be effective December 31, 2012.

on 2 2x 2013

Allison Martin, Attorney-In-Fact

STATE OF Texas

Recorded POA March, 01, 2013

COUNTY OF Colin as Doc# 1306017036

On \_2 - 28 - 12 \_, before me, JO EVANS, a Notary Public in and for Collin County, in the State of Texas, personally appeared Allison Martin, Attorney-In-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IO EVANS

Notary Expires: 05/05/2013 #12689043-5

JO EVANS
NOTARY PUBLIC
State of Texas
Comm. Exp. 05-05-2013

(This area for notarial seal)

Prepared By: ALLISON MARTIN, VICE PRESIDENT, CLMG COXP DOCUMENT CONTROL DEPARTMENT, 7195 DALLAS PARKWAY, PLANO, TX 75024 866-973-3399

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BC: 639503

#### **EXHIBIT "A"**

UNIT 4840-A IN FAWN RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY CERTAIN LOTS IN WOODLA-OF THE FOLLWOING DESCRIBED REAL ESTATE: OF THE FULLWUING DESCRIBED REAL ESTATE: JERTAIN LOTS IN WOODLAND HILLS UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 SECTION 33, TOWNSHIP 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK JOUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINATION DESCRIPTION OF CONDOMINATION NIUM RECORDE AS DOCUMENT 95226974 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEREST IN THE COMMON ELEMENT).

P.I.N. 28-33-405-017-1045

