

UNOFFICIAL COPY

Recording Requested By:
CLMG CORP.



When Recorded Return To:
DONNA KOESTNER
CLMG CORP.
POST CLOSING
7195 DALLAS PARKWAY
PLANO, TX 75024

Doc#: 1307419008 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2013 08:59 AM Pg: 1 of 3

BC #: 637271
Assessor's/Tax ID No. 29-15-213-022-0000

Property of Cook County Clerk's Office



ASSIGNMENT OF MORTGAGE

Cook, Illinois
SERVICING #: 17107307 "WILSON"

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by LNV CORPORATION whose address is 7195 DALLAS PARKWAY, PLANO, TX 75024 ("Assignor"), to and in favor of BEAL BANK USA, whose address is 1970 VILLAGE CENTER CIRCLE, SUITE 1, LAS VEGAS, NV 89134 ("Assignee").

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, the following:

1. that certain MORTGAGE from GERALDINE WILSON MARRIED TO CLAY WILLIAMS, Dated: 02/06/2007 Recorded: 02/22/2007 as Instrument No.: 0705354140, in the recording district of Cook, State of Illinois, which MORTGAGE secures that certain promissory note dated 02/06/2007, in the original principal amount of \$186,900.00, made by GERALDINE WILSON and payable to the order of PEOPLE'S CHOICE HOME LOAN, INC. as modified or amended (the "Note");
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the MORTGAGE and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

Assessor's/Tax ID No. 29-15-213-022-0000

Property Address: 679 ORCHID DRIVE, SOUTH HOLLAND, IL 60473

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative.

Handwritten signatures and initials, including 'Y' and 'N'.

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Exhibit "A"

The land referred to in this Policy is described as follows:

LOT 195 IN CHAPMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 29-15-213-022

679 ORCHID DRIVE, SOUTH HOLLAND IL 60473

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

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