

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (10514729) [LB0574]



Doc#: 1307426002 Fee: \$40.00
Karen A. Yarbrough RHP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2013 08:35 AM Pg: 1 of 2



Assignment - Interv. - Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SETERUS, INC.
14523 SW MILITARY WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE
FOR AMERICAN MORTGAGE NETWORK, INC. D/B/A AMNET MORTGAGE ITS SUCCESSORS AND ASSIGNS,

located at P.O. BOX 2026, FLINT, MI 48501-2026
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated SEPTEMBER 7, 2007, executed by JULIUS J
DICKENS, MARRIED

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR
AMERICAN MORTGAGE NETWORK, INC. D/B/A AMNET MORTGAGE ITS SUCCESSORS AND ASSIGNS

and recorded on SEPTEMBER 12, 2007, in liber/cabinet _____ at page(s) /
drawer _____ document/instrument no. 0725522099 microfilm
number _____ pin number 1623303044
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 174 IN DOWNING'S SUBDIVISION OF LOTS 7 TO 14 BOTH INCLUSIVE IN J.H. KEDZIE
SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREETS HERETOFORE DEDICATED) ACCORDING TO THE
PLAT RECORDED MAY 18. 1889 IN BOOK 35 OF PLAT'S, PAGE 4 IN COOK COUNTY, ILLINOIS.

Property Address: 1656 S HAMLIN AVE CHICAGO, IL 60632



Loan No. J=1b8040110ai.s.106417 P=S.002.00092.2167
MIN 100131022700650264 MERS PHONE: 1-888-679-6377

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 4, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY *Pamela Stoddard*
PAMELA STODDARD
ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 4, 2013, before me EMMETT GREEN personally appeared PAMELA STODDARD and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

Emmett Green
EMMETT GREEN (COMMISSION EXP. 05-31-18)
Notary public

**EMMETT GREEN
NOTARY PUBLIC
STATE OF IDAHO**

**PREPARED BY:
PAMELA STODDARD
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401**

P=S.002.00092.2167
C=s.125.2864
(NMRI.IL)

**MIN 100131022700650264 MERS PHONE: 1-888-679-6377
J=lb8040110ai.s.106417**