

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 10003
HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 10003
HAGERSTOWN MD 21747-0003

SUBMITTED BY: RUBY M. HOLMES-
TYDINGS

Loan Number: 2003589934
MERS ID#: 100011520035899345
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PHILIP P RAMIREZ, AN UNMARRIED PERSON AND KRISTEN ANTON, AN UNMARRIED PERSON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0614640093

Date of Note: 05/18/2006

Original Recording Date: 05/26/2006

Property Address: 110 S DUNTON AVE UNIT #4A ARLINGTON HEIGHTS, IL 60005-1941


Legal Description: PARCEL 1: UNIT 4-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2/50 CHAINS OF THE WEST 10 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 39135, RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 2586499 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES AND IN AND TO PARKING SPACE NO P31 AND P10 AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEYS, IN COOK COUNTY, ILLINOIS

PIN #: 03-32-101-042-1020

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/15/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



UNOFFICIAL COPY

By: WALTER H EICHELBERGER

Title: Assistant Secretary

State of MD }
County of Washington }

This instrument was acknowledged before me on 03/15/2013 by WALTER H EICHELBERGER, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Chelsea Renea Showe

Notary Public: CHELSEA

RENEA SHOWE

My Commission Expires:

10/03/2015

Resides in: Washington

Property of Cook County Clerk's Office