

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1465845570
MERS ID#: **100196399002752564**
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH J ZIMMERMAN AND SARAH A ZIMMERMAN
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.
Original Instrument No: 1223508041
Date of Note: 08/14/2012 Original Recording Date: 08/22/2012
Property Address: 290 MAPLEWOOD RD RIVERSIDE, IL 60546
Legal Description: See exhibit A attached
PIN #: 15-35-202-003-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/15/2013.

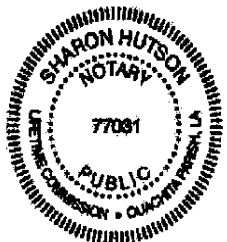
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **03/15/2013**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires: Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1465845510

EXHIBIT "A"

THE WEST 10 FEET OF LOT 4 AND THE EAST 40 FEET OF LOT 5 IN MAPLEWOOD DIVISION OF RIVERSIDE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE DES PLAINES RIVER AND NORTH AND WEST OF THE RIGHT-OF-WAY OF THE SUBURBAN RAILROAD COMPANY, (EXCEPTING FROM EACH OF SAID LOTS THE NORTH 30 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office