

**PREPARED BY:**  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**WHEN RECORDED MAIL TO:**  
U.S. Bank Home Mortgage  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** Kelly Hillard

Loan Number: 6800032055  
MERS ID#: **10002126800320552**  
MERS PHONE#: (888) 679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DONGXUE WANG AND YE GUAN, HUSBAND AND WIFE  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 0527835230 Original Deed Book: --- Original Deed Page: ---

Date of Note: 09/16/2005 Original Recording Date: 10/05/2005

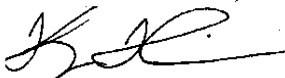
Property Address: 427 SOUTH BENNETT AVE PALATINE, IL 600670000

Legal Description: LOT 11 IN UNIT NUMBER 4 IN PLEASANT HILL ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 02-22-303-010-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/15/2013.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS**



By: Kelly Hillard  
Title: Assistant Secretary

State of KENTUCKY }  
County of DAVIESS }

This instrument was acknowledged before me on 03/15/2013 by Kelly Hillard, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

# UNOFFICIAL COPY



A handwritten signature in black ink, appearing to read "Chris Martin", written over a horizontal line.

Notary Public: Chris Martin

My Commission Expires:

**01/24/2016**

Resides in: DAVIESS

Property of Cook County Clerk's Office