UNOFFICIAL COMM

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO BANK, N.A. 2324 OVERLAND AVE MAC# B6955-014 BILLINGS, MT 59102-6401

Doc#: 1307715026 Fee; \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/18/2013 11:04 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WF HOME EQUITY #:65065295401998 "SOHIGIAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS to at WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by TINA A SOHIGIAN, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 12/17/2004 Recorded: 01/18/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0501811176, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-18-320-040-105 & 1022

Property Address: 2042 W WARNER AVENUE, 205, CHICAGO, IL 60313-0000

-lort's Office IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK, N.A. On February 26th, 2013

Kama Morast, Vice President Loan

Documentation

STATE OF Montana **COUNTY OF Yellowstone**

On February 26th, 2013, before me, MICHAEL S JOHNSON, a Notary Public, personally appeared Kama Morast, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHAEL S JOHNSON Notary Expires: 05/01/2016

MICHAELS. JOHNSON NOTARY PUBLIC for the State of Montana Residing at Billings, Montana My Commission Expires May 01, 2016

(This area for notarial seal)

*N_W*N_WWFMH*02/26/2013 06:57:09 AM* WFMC07WFMH000000000000000053249* ILCOOK* 65065266401998 ILSTATE_MORT_REL **N_WWFMH*

1307715026 Page: 2 of 3

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Naomi Wonders, WELLS FARGO BANK, N.A. 2324 OVERLAND AVE, MAC# B6955-014, BILLINGS, MT 59102-6401 866-439-3557

Property of County Clerk's Office

1307715026 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

STREET ADDRESS: 2042 W. WARNER AVE. UNIT #205

CITY: CHICAGO COUNTY: COOK COUNTY.

TAX NUMBER: 14-18-320-040-1005

ELEMENTS IN COOK COURTY ILLINOIS.

LEGAL DESCRIPTION:

UNIT 205 AND GP-1 IN THE LINCOLN COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOIS 194, 195 AND 196 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W. B.
OGDEN'S CUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 99768459. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

LLINOIS.