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Recording Requested By:
Cenlar FSB



When Recorded Return To:
Hallie Richards
Cenlar FSB
PO BOX 77414
EWING, NJ 08628-9829

Doc#: 1307717046 Fee: \$42.25
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/18/2013 02:14 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Cenlar FSB #:0033310079 "BURNES" Lender ID:A95/4002763391 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

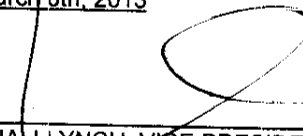
KNOW ALL MEN BY THESE PRESENTS that BAXTER CREDIT UNION holder of a certain mortgage, made and executed by MARGARET BURNES, SINGLE, originally to BAXTER CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 01/08/2003 Recorded: 01/31/2003 as Instrument No.: 0030146281, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-08-203-017-1531
Property Address: 5415 N. SHERIDAN UNIT #4114, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

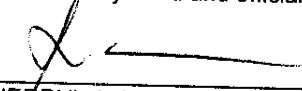
BAXTER CREDIT UNION
On March 8th, 2013

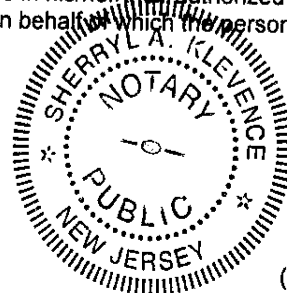
By: 
DONNA J LYNCH, VICE PRESIDENT AND ASSISTANT SECRETARY

STATE OF New Jersey
COUNTY OF Mercer

On March 8th, 2013, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRYL A. KLEVENCE
Notary Expires: 08/01/2016 #2277604



(This area for notarial seal)

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*TJK*TJKCENJ*03/08/2013 09:02:18 AM* CENJ01CENJ0000000000000000000000380360* ILCOOK* 0033310079 ILSTATE_MORT_REL *TJK* IKCENJ*

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LEGAL DESCRIPTION:

NIT NUMBER 4114 IN PARK TOWER CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
PART OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24274698, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office