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Doc#: 1307717029 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/18/2013 11:17 AM Pg: 1 of 3

Prepared By:  
BANK OF AMERICA CB OPS F  
70 BATTERSON PARK RD CT2-515-BB-11  
FARMINGTON, CT 06032

RELEASE OF ASSIGNMENT OF LEASES AND RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged that a certain Assignment of Leases and Rents is hereby released and the rights and interests of the assignee, **BANK OF AMERICA, N.A.** are hereby cancelled and annulled with respect to the property described as follows: **9333 SCHILLER BOULEVARD, FRANKLIN PARK, IL, 60131**

Book, Volume, or Liber No: N/A Page: N/A Instrument No: 97954143  
Recording Date: 12/18/1997  
Recorded in Cook County Recorder, IL

Description/Additional information: See attached.

Parcel ID: 12-27-110-009-0000  
Borrower Name: GENEVIEVE M. TUCCI, NICOLA TUCCI, MARLA COLAO AND ANTONIO COLAO  
Original Beneficiary: LASALLE BANK NATIONAL ASSOCIATION  
Current Beneficiary Address: 70 Batterson Park Road, Farmington , CT, 06032

The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: 03/08/2013

BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO  
LASALLE BANK NATIONAL ASSOCIATION

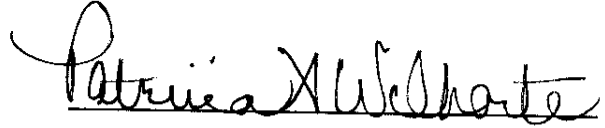
By: Sherri Sheridan  
Its: Assistant Vice President

S yes  
P 3  
S N  
L N  
yes  
yes  
INT aw

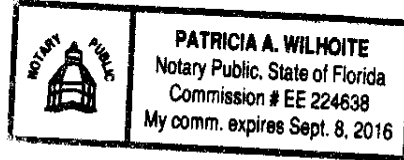
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STATE OF FLORIDA, DUVAL COUNTY

On **March 08, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **Sherri Sheridan, Assistant Vice President** of **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **Patricia A. Wilhoite**



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## EXHIBIT A

PARCEL 1: LOTS 16 AND 17 IN BLOCK 10 IN WEEKS SUBDIVISION OF BLOCKS 1, 2, AND 3 (EXCEPT THE SOUTH 66 FEET OF BLOCK 3) AND PARTS OF BLOCKS 11, 12 AND 13 LYING WEST OF WISCONSIN CENTRAL RAILROAD SOUTH 476.1 FEET MORE OR LESS OF BLOCK 4 AND THAT PART OF THE SOUTH 398 FEET MORE OR LESS OF BLOCK 10 LYING WEST OF SAID RAILROAD IN RIVER PARK, BEING A SUBDIVISION OF PART OF LAFRAMBOISE AND PART OF THE NORTH 1/2 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 1/2 OF VACATED LOMBARD STREET LYING WEST OF AND ADJOINING LOT 16 IN BLOCK 10 IN WEEKS SUBDIVISION OF BLOCKS 1, 2, 3 (EXCEPT THE SOUTH 66 FEET OF BLOCK 3) AND PARTS OF BLOCKS 11, 12 AND 13 LYING WEST OF WISCONSIN CENTRAL RAILROAD SOUTH 476.1 FEET MORE OR LESS OF BLOCK 4 AND THAT PART OF THE SOUTH 398 FEET MORE OR LESS OF BLOCK 10 LYING WEST OF SAID RAILROAD IN RIVER PARK, BEING A SUBDIVISION OF PART OF LAFRAMBOISE AND PART OF THE NORTH 1/2 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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