

UNOFFICIAL COPY



When Recorded Mail To:
SunTrust Mortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1307722127 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/18/2013 02:21 PM Pg: 1 of 2

Loan #: 0244401907

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **CHRISTOPHER M ROBERTS AND ANJA S ROBERTS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 05/10/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1014740011.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
See Attached Exhibit A

Tax Code/PIN: 11-19-103-015-0000

Property more commonly known as: 910 DEMPSTER ST EVANSTON, IL 60202.

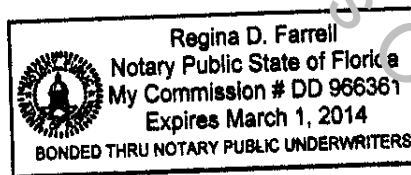
Dated on 02/13/2013 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:
ASHLEY BRABAND ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/14/2013 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL
Notary Public - State of FLORIDA
Commission expires: 03/01/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 19282274 _@ DDO4667033 100818101004050080 MERS PHONE 1-888-679-6377 T1213024317 [C]
FORM1\RCNIL1



19282274

S Yes
P 2
S NO
M NO
SC Yes
E Yes
INT Yes

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EXHIBIT A

THE WEST 40 FEET OF LOT 1 (EXCEPT THE SOUTH 3 FEET THEREOF) AND
THE WEST 40 FEET OF LOT 2 IN BLOCK 2 IN HUSE'S ADDITION TO
EVANSTON, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 19,
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 26, 1872,
AS DOCUMENT NO. 52022 IN BOOK 2 OF PLATS, PAGE 67 IN COOK COUNTY,
ILLINOIS.

A.P.N. : 11-19-103-015-0000

19282274

Property of Cook County Clerk's Office