## UNOFFICIAL COPYRIGHT

Doc#: 1307729010 Fee: \$60.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 03/18/2013 10:03 AM Pg: 1 of 2

## Discharge of Mortgage

KNOWN ALL MEN BY THESE PRESENT, That a certain mortgage dated April 24, 2006 made and executed by Josh Ehart and Rebecca Clarkson.

To, Mortgage Center, LLC, whose address is 29621 Northwestern Hwy, Southfield, MI 48076;

And recorded in the office of the Register of Deeds for the County of Cook Illinois, in Instrument/Liber #0614542132 and on Page # 1-9 on the 25<sup>th</sup> day of May 2000, Cook County Records., is fully paid, satisfied and discharged. Witness whereof; have hereunto set hand and seal the 11<sup>th</sup> day of January 2013.

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 16-12-201-009-0000 // 2621 W. CHICAGO CHICAGO, ILLINOIS 60622 -

Dated this 11th day of January 2013

Signed in the presence of:

Mortgage Center L.L.C.

Kenneth H Martin, Vice President

State of Michigan)

County of Oakland) SS.

On this date, January 11, 2013, before me appeared Kenneth H Martin, to me personally known who, being by me duly sworn, say that he is Vice President of Mortgage Center L.L.C., known to me to be the person named in and who executed the same for the intents and purposes therein mentioned.

VIKKI CAMPBELL NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF LIVINGSTON My Commission Expires June 28, 2019

My Commission Expires June 28, 2019 Acting in the County of CCUCCC Vikki Campbell

Notary Public - State of Michigan

County of Livingston

My Commission Expires June 28, 2019

Acting in the country of // (K) (A)

12202012 4339524222

Drafted by: Bianca Cortez-Phillips

Mortgage Center LLC

29621 Northwestern Hwy

Southfield, MI 48076

When recorded return to:

Mortgage Center LLC – Bianca Cortez-Phillips

P. O. Box 2171

Southfield, MI 48037-2171

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SPSMC17

1307729010 Page: 2 of 2

## STREET ADDRESS: 2621 W. CHICAGO AVENUE UNIT 4

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 16-12-201-009-0000

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 4 IN THE 2621 W. CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 IN THE RESUBDIVISION OF BLOCK 3 (EXCEPT THE EAST 67 FEET THEREOF) IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0611431014, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

SIVE PRIES OF COUNTY CONTEGE PARCEL 2: THE EYCLUSIVE RIGHT TO THE USE OF P-4 A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID; RECORDED AS DOCUMENT NUMBER 0611431014.

433-9524222