



ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 0071777858

Doc#: 1307731002 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/18/2013 10:04 AM Pg: 1 of 2



Assignment - Interv. - Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895  
ATTN: TERRILL NIELSON

Record 2nd

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.,

located at 1555 W. WALNUT HILL LANE #200, IRVING, TX 75038  
hereby grants, assigns, and transfers to JPMORGAN CHASE BANK, N.A.

located at 1111 POLARIS PARKWAY COLUMBUS, OH 43240

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MAY 27, 2009, executed by CHRISTOPHER  
HRAD, AN UNMARRIED MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLIFE  
HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS

and recorded on JUNE 3, 2009, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0915426203 microfilm  
number \_\_\_\_\_ pin number 24-05-409-009-0000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

LOT 407 IN ELMORE'S PARKSIDE TERRACE A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4  
OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property Address: 9341 MENARD AVE OAK LAWN, IL 60453



Loan No. J=m18010113ai.s.02292 P=S.002.00019.55  
MIN 100749500717778586 MERS PHONE: 1-888-679-6377

S 4  
P 2  
S 4  
M 4  
S C 4  
E 4  
INT MC

Loan No. 0071777858

# UNOFFICIAL COPY

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEB 21 2013.

*METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.*

BY Esperanza Villegas  
**Esperanza Villegas**  
**LIMITED VICE PRESIDENT**

STATE OF TEXAS

COUNTY OF DALLAS

On FEB 21 2013, before me Jason Aaron Huff personally appeared Esperanza Villegas and N/A personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as LIMITED VICE PRESIDENT and N/A and acknowledged to me the corporation executed it.

Jason Aaron Huff  
Notary public



PREPARED BY:  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401

P=S.002.00019.55  
C=S.008.0039  
(NMRI.IL)

MIN 100749500717778586 MERS PHONE: 1-888-679-6377  
J=m18010113ai.s.02292