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AMERICAN LEGAL FORMS, CHICAGO, IL (312) 332-1922



QUIT CLAIM DEED Statutory (ILLINOIS) (General)

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Doc#: 1307840000 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee: \$2.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/19/2013 03:24 PM Pg: 1 of 3

THE GRANTOR (NAME AND ADDRESS)

AFUA A. ODAME
6716 S. LAFLIN ST.
CHICAGO, IL 60636

(The Above Space For Recorder's Use Only)

of the CITY of CHICAGO County
of COOK State of ILLINOIS
for and in consideration of TEN DOLLARS, OTHER CONSIDERATION
in hand paid, CONVEY and QUIT CLAIM S to

EMMANUEL ANNING
645 EAST 75TH STREET
CHICAGO, IL 60619

(NAMES AND ADDRESS OF GRANTEE(S))

all interest in the following described Real Estate situated in the County of COOK
in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and
by virtue of the Homestead Exemption Laws of the State of Illinois.

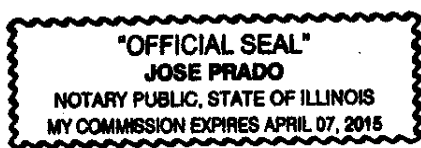
Permanent Index Number (PIN): 20-20-301-030-0000
Address(es) of Real Estate: 6716 S. LAFLIN ST., CHICAGO, IL 60636

DATED this 14TH day of JANUARY 2013

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
AFUA A. ODAME (SEAL) _____ (SEAL)

(SEAL) _____ (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that



personally known to me to be the same person whose name _____
subscribed to the foregoing instrument, appeared before me this day in person,
and acknowledged that She signed, sealed and delivered the said
instrument as _____ free and voluntary act, for the uses and purposes
therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 14th day of January 2013
Commission expires April, 07 2015
This instrument was prepared by AFUA A. ODAME, 6716 S. LAFLIN ST., CHICAGO, IL 60636
(NAME AND ADDRESS)

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Legal Description

of premises commonly known as _____

LOT 58, IN HASTIE AND RHETT'S ADDITION TO ENGLEWOOD ON THE HILL
SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF THE SOUTHWEST
¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N 20-20-301-030-0000

C/K/A 6716 SOUTH LAFLIN STREET, CHICAGO, ILLINOIS 60636

City of Chicago
Dept. of Finance
639413



Real Estate
Transfer
Stamp
\$0.00

3/19/2013 15:10
dr00347

Batch 6083,457

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	{ <table border="0"> <tr> <td><u>EMMANUEL ANNING</u></td> <td><u>EMMANUEL ANNING</u></td> </tr> <tr> <td><small>(Name)</small></td> <td><small>(Name)</small></td> </tr> <tr> <td><u>645 EAST 75TH STREET</u></td> <td><u>645 EAST 75TH STREET</u></td> </tr> <tr> <td><small>(Address)</small></td> <td><small>(Address)</small></td> </tr> <tr> <td><u>CHICAGO, IL 60636</u></td> <td><u>CHICAGO, IL 60636</u></td> </tr> <tr> <td><small>(City, State and Zip)</small></td> <td><small>(City, State and Zip)</small></td> </tr> </table> }	<u>EMMANUEL ANNING</u>	<u>EMMANUEL ANNING</u>	<small>(Name)</small>	<small>(Name)</small>	<u>645 EAST 75TH STREET</u>	<u>645 EAST 75TH STREET</u>	<small>(Address)</small>	<small>(Address)</small>	<u>CHICAGO, IL 60636</u>	<u>CHICAGO, IL 60636</u>	<small>(City, State and Zip)</small>	<small>(City, State and Zip)</small>	<table border="0"> <tr> <td><u>EMMANUEL ANNING</u></td> <td><u>EMMANUEL ANNING</u></td> </tr> <tr> <td><small>(Name)</small></td> <td><small>(Name)</small></td> </tr> <tr> <td><u>645 EAST 75TH STREET</u></td> <td><u>645 EAST 75TH STREET</u></td> </tr> <tr> <td><small>(Address)</small></td> <td><small>(Address)</small></td> </tr> <tr> <td><u>CHICAGO, IL 60636</u></td> <td><u>CHICAGO, IL 60636</u></td> </tr> <tr> <td><small>(City, State and Zip)</small></td> <td><small>(City, State and Zip)</small></td> </tr> </table>	<u>EMMANUEL ANNING</u>	<u>EMMANUEL ANNING</u>	<small>(Name)</small>	<small>(Name)</small>	<u>645 EAST 75TH STREET</u>	<u>645 EAST 75TH STREET</u>	<small>(Address)</small>	<small>(Address)</small>	<u>CHICAGO, IL 60636</u>	<u>CHICAGO, IL 60636</u>	<small>(City, State and Zip)</small>	<small>(City, State and Zip)</small>
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OR RECORDER'S OFFICE BOX NO. _____

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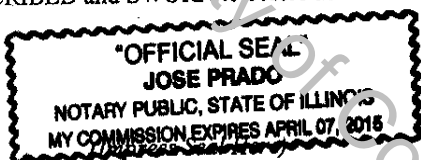
STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date: 1-14-2013

Signature: *[Handwritten Signature]*
Grantor or Agent

SUBSCRIBED and SWORN to before me on .



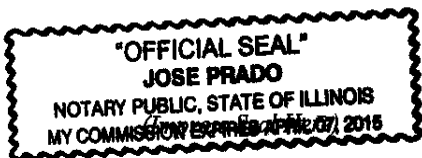
[Handwritten Signature]
Notary Public

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date: 1-14-2013

Signature: *[Handwritten Signature]*
Grantee or Agent

SUBSCRIBED and SWORN to before me on .



[Handwritten Signature]
Notary Public

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Act.]