

UNOFFICIAL COPY

Doc#: 1307855058 fee: \$50.00
Date: 03/19/2013 10:17 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

When Recorded mail to:
Michael and Christine Kupfer
1759 North Talman Avenue
Chicago, IL 60647

1239453 a/l
RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

KNOW ALL THESE MEN BY THESE PRESENTS, That **Schaumburg Bank & Trust Co., N.A.** formerly known as Advantage National Bank, Group of the County of Cook and State of Illinois for and in consideration of the payment of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Michael Kupfer and Christine Kupfer**, married, as tenants by the entirety, its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date of the 6th day of January, 2012 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number **1224326043** to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

LOT 50 IN S.E. GROSS' SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 5 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-36-420-001-0000

Address (es) of premises: 1759 North Talman Avenue, Chicago, IL 60647

Witness this 8 day of JANUARY, 2013.

SCHAUMBURG BANK & TRUST CO., N.A.
Formerly known as Advantage National Bank

By: [Signature]
James G. Griffin, Senior Vice President

Attest: [Signature]
Rhonda Pokoj, Vice President

Old Republic National Title Insurance Company
20 South Clark Street
Suite 2000
Chicago, IL 60603

This instrument prepared by Schaumburg Bank & Trust Co., N.A., 1180 E. Higgins Road, Schaumburg, Illinois 60173 State of Illinois County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jim Griffin personally known to me to be the Senior Vice President of Schaumburg Bank & Trust Co., N.A., an Illinois corporation, and Rhonda Pokoj, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 8th day of JANUARY, 2013.

[Signature]
Notary Public

My Commission Expires: 6-7-2013

