

1342248 2/2

Old Republic National Title Insurance Company
20 South Clark Street
Suite 2000
Chicago, IL 60603

SUBORDINATION AGREEMENT

KNOWN BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, EVERGREEN BANK GROUP ALSO KNOWN AS EVERGREEN PRIVATE BANK OF 1515 W. 22ND STREET, OAK BROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by SANJAY KUMAR AND DIVYA DEEPAK, HUSBAND AND WIFE in the amount of \$31,500.00, dated DECEMBER 31, 2007, and recorded JANUARY 11, 2008, as Document Number 0801141003, in Cook County, Illinois Records, in favor of a mortgage executed by SANJAY KUMAR AND DIVYA DEEPAK, HUSBAND AND WIFE in an amount not to exceed \$234,400.00* in favor of U. S. BANK, NA,ND, ISAOA, which mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.

*Recorded 3-15-2013 as document # 1307408673

This agreement shall continue in full force and effect so long as SANJAY KUMAR AND DIVYA DEEPAK shall be indebted to Bank.

This agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: FEBRUARY 20, 2013

WITNESSES

EVERGREEN BANK GROUP

Tim DuBois
Jennifer Vasa

Paul J. Leake
Paul J. Leake
Executive Vice President

UNOFFICIAL COPY

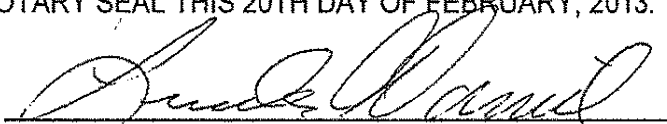
STATE OF ILLINOIS }

COUNTY OF COOK }

SS:

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED PAUL J. LEAKE, EXECUTIVE VICE-PRESIDENT OF EVERGREEN BANK GROUP, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

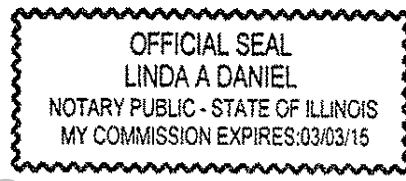
WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 20TH DAY OF FEBRUARY, 2013.


LINDA A. DANIEL, NOTARY PUBLIC

COMMISSION EXPIRES 3/3/15

THIS INSTRUMENT WAS PREPARED BY:

RETURN TO:
LINDA A. DANIEL
EVERGREEN BANK GROUP
1515 W. 22ND STREET
SUITE 125
OAK BROOK, IL 60523



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

UNIT 910 AND P-53 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1620 S. MICHIGAN CONDOMINIUMS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0621539044, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

COMMONLY KNOWN AS:

1620 SOUTH MICHIGAN AVENUE UNIT # 910 CHICAGO IL 60616-4692

PERMANENT TAX NO. 17-22-301-065-1166 & 17-22-301-065-1359