Doc#. 1307855246 fee: \$50.00 UNOFFIC Adate: 03/19/2013/11:07 AM Pg: 1 of 1 \*RHSP FEE \$10.00 Applied

When Recorded Return To: **Green Tree Servicing LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 89442272

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TWA CORPORATION, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does choose, grant, assign, and assign, and assign, and assign, and assign, and assign and assign and assign assign, as transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, A DELAWARE CORVORATION, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/05/2007, and made by MARCELINO BARRAZA AND MARIA R. VILLA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TWA CORPORATION and recorded 12/11/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0734550041. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 31 IN C.M. BAKER'S RESUBDIVISION OF BLOCK 6 OF BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF

THE NORTHEAST 1/4 OF SECTION 3, TOWNSH P 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-03-229-029-0000

Property is commonly known as: 4226 W. CRYSTAL STREET, CHICAGO, IL 60651.

Dated this 15th day of March in the year 2013 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TWA CORPORATION, ITS SUCCESSORS AND ASSIGNS ST Clouts

ASHLEY BRABAND ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of March in the year 2013. by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TWA CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO - NOTARY PUBLIC

**COMM EXPIRES: 08/01/2016** 

Cynthia Albano Notary Public State of Florida My Commission # EE 221270 Expires August 1, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSAV 19114006 FNMA/MERS DQ AOM MIN 100052550178847009 MERS PHONE 1-888-679-MERS T151303-3816 EFRMIL1

