

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0260303458

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **GEORGIA VASILOPOULOS AND VASILIOS VASILOPOULOS** to **WELLS FARGO BANK, N.A.** bearing the date 03/31/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0909739025.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-18-300-020-0000

Property is commonly known as: 9130 N. MARION AVE, MORTON GROVE, IL 60053.

Dated this 15th day of March in the year 2013
WELLS FARGO BANK, N.A.



ASHLEY DENISE BRABAND
VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19528421 T151303-0014 ERCNIL1



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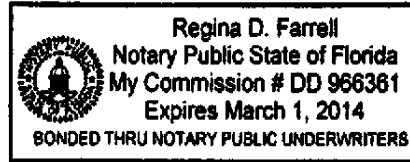
Recorder of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of March in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


REGINA D. FARRELL- NOTARY PUBLIC
COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19528421 T151303-0014 ERCNIL



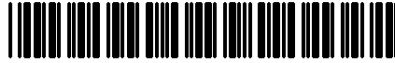
19528421

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EXHIBIT A

LOT 14 IN BLOCK 9 IN GOLF VIEW GARDENS BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 10, 1927 AS DOCUMENT 9547835 IN BOOK 242, PAGES 16 AND 17, IN COOK COUNTY, ILLINOIS



Property of Cook County Clerk's Office