

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1018497370  
MERS ID#: **100471317397956207**  
MERS PHONE#: **1-888-679-6277**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL CHOWANIEC  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB  
Original Instrument No: 0934415042  
Date of Note: 11/20/2009 Original Recording Date: 12/10/2009  
Property Address: 12021 S TIMBERLANE DR PALOS PARK, IL 60464  
Legal Description: See exhibit A attached  
PIN #: 23-26-203-024,23-26-203-025,23-26-203-026,23-26-203-027 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/18/2013.

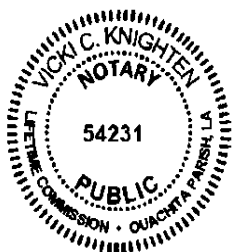
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **03/18/2013**.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
- 54231  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan no.: 1018497320

## EXHIBIT A

LOTS 13, 37, 38 AND 39 IN JOHN R. O'CONNOR'S PALOS PARK SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS (EXCEPT THE 200 FOOT RIGHT OF WAY OF THE WABASH RAILROAD COMPANY, ALSO EXCEPT THE NORTH 50 FEET THEREOF AND EXCEPT THE 100 FEET RIGHT OF WAY OF THE SOUTHWEST HIGHWAY) REGISTERED SEPTEMBER 3, 1949 AS DOCUMENT NUMBER T1260889, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office