

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1946282271
MERS ID#: **10003850008354666**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CRAIG A NELSON AND JANET L NELSON
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MOLTON, ALLEN & WILLIAMS MORTGAGE CO. LLC
Original Instrument No: 0020940153
Date of Note: 07/31/2002 Original Recording Date: 08/27/2002
Property Address: 14804 W RIVERSIDE SOUTH HOLLAND, IL 60475
Legal Description: See exhibit A attached
PIN #: 29-09-305-031-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/18/2013.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **03/18/2013** .



Sharon Hutson

Notary Public: Sharon Hutson -
77031
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1946282271

EXHIBIT "A"

LOT 82 IN ROBERTSON'S RIVERSIDE SUBDIVISION OF THAT PORTION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SOUTHWEST 1/4 DISTANT 434.28 FEET, EAST OF THE NORTH AND SOUTH CENTER LINE OF SAID SOUTHWEST 1/4 THENCE NORTH 5 DEGREES EAST 2451.24 FEET; THENCE EAST 587.50 FEET TO WATERS EDGE OF LITTLE CALUMET RIVER; THENCE SOUTHERLY ALONG THE EDGE OF SAID RIVER, TO A POINT WHICH IS DISTANT NORTH 6-3/4 DEGREES EAST 1326.6 FEET FROM THE SOUTH LINE OF SAID SOUTHWEST 1/4; THENCE SOUTH 6-3/4 DEGREES WEST 1326.6 FEET TO THE SOUTH LINE OF SAID SOUTHWEST 1/4; THENCE WEST 665.28 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office