

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0058425323

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **VICTOR NAVARRETE AND ISRAEL NAVARRETE** to **NETWORK MORTGAGE** bearing the date 08/26/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0525141123.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-11-200-039-0000

Property is commonly known as: 5500 NORTH FERNARD S, CHICAGO, IL 60625.

Dated this 15th day of March in the year 2013
WELLS FARGO BANK, N.A.



ASHLEY DENISE BRABAND
VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19558166 T151303-5813 ERCNIL1



19558166

Recorder of Cook County Clerk's Office

UNOFFICIAL COPY

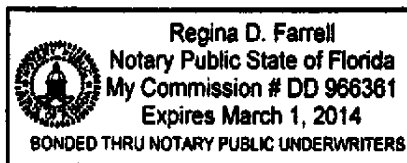
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of March in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT A

(TYPE OF RECORDING JURISDICTION)
LOT 26 IN BLOCK 4 IN S. MILTON EICHBERG'S SUBDIVISION OF LOT 2
(TYPE OF RECORDING JURISDICTION)
(EXCEPT THE WEST 33 FEET) AND LOT 3 (EXCEPT THE EAST 33 FEET
THEREOF) IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE NORTH
1/2 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN,, IN COOK COUNTY, ILLINOIS
A.P.N. #: 13-11-200-039-0000



Property of Cook County Clerk's Office