When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0409147451

SATISFACTION OF MORTGAGE

The undersigned declares 'nai it is the present mortgagee of a Mortgage made by VARIMANTS M MURNIEKS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 12/02/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK Cooking, in the State of Illinois, in Book, Page, or as Document # 1135304172.

The above described Mortgage is, vitt the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13-11-402-025-0000

Property is commonly known as: 5041 N SAINT LOUIS AVENUE, CHICAGO, IL 60625.

Dated this 15th day of March in the year 2013 MORTGAGE ELECTRONIC REGISTRATION S' S' FMS, INC. AS NOMINEE FOR CHERRY CREEK MORTGAGE CO INC, ITS SUCCESSORS AND ASSIGNS

ASHLEY DENISE BRABAND ASST. SECRETARY

County C, WFHRC 19559171 100030206609007070 MERS PHONE 1-888-679-MERS T151303-0014 ERCNIL1

19559171

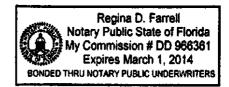
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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of March in the year 2013, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHERRY CREEK MORTGAGE CO INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA 19, FARRELL- NOTARY PUBLIC COMM EXPIRES 3/1/2014



Prepared by: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HONL WFHRC 19559171 100030206609007070 M. RS PHONE 1-888-679-MERS T151303-0014 ERCNIL1



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EXHIBIT A

LOT 26 IN BLOCK 1 IN ELLSWORTH T MARTIN S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 7 THE EAST 1/2 OF BLOCK 8 PART OF THE EAST 1/2 OF BLOCK 9 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 10 IN JACKSON S SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

