Doc#. 1307855547 fee: \$50.00 UNOFFIC Adate: 03/19/2013/12:00 RM Pg: 1 of 2 County Resolder of Deeds *RHSP FEE \$10.00 Applied

COUNTY OF COOK (A) POOL NO. LOAN NO.) [AM0082] (

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH: (208)528-9395 ATT: TERRILL SIELSON

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVE	D, SUND CANYON	CORPORATION F/	K/A OPITON	ONE MORTGAGE	S CORPORATION	f _{g.}
	U/X					
located at 1525 S						
hereby grants, as						
TRUSTEE FOR ACE SECUE	rities corp. Hai	FIQUITY LOAN	TRUST, SERI	IES 2004-OP1,	, asset backe	D
PASS-THROUGH CERTIFIC	ates					

located at 452 FI	<i>PTH AVENUE</i> N	ew york. My	10018			
		9,				
all the rights, t						
Real Estate Mortg	age dated JAN	UARY 28, 200	4 , execu	ited byi	TOHN H. BAN	KS

				~ ~ ~~		
to OPTION ONE MOR	TGAGE CORPORA:	TION		4 1-12-4 4-6-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4	***************************************	**********
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**************************************	***************************************		y,		*****	المصددنة وردينا
and recorded on R	SERCARY 13, 2004	_, in liber/	'cabinet _	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	at page(s)/
drawer	document	t/instrument	no. 040 4	404420	microf	ilm
number in the		pin_numbe	er <u>20-18-4</u>	125-044		
in the		plat of	COOK		Cou	ınty
Illinois describe					C .	
LOT 296 (EXCEPT THE I						
IN E.A. CUMMINGS AND						
QUARTER OF SECTION 18		CRIH, RANGE 14	, east of 1	HE THIRD PR	INCIPAL MERID	LAN
IN COOK COUNTY, ILLII	WILS.					

Property Address: 6217 S WINCHESTER AVE, CHICAGO, IL 60636

J=am8070110ai.s.04427 P=S.002.00008.106

Loan No. (

UNOFFICIAL COPY

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 25, 2013

SAND CANYON CORPORATION $F/K/\lambda$ OPITON ONE MORIGAGE CORPORATION

ASSISTANT SECRETARY

O PL		
STATE OF IDAHO		
COUNTY OF BONNEVILLE		
On FEBRUARY 25, 2013 , before me	· · · · · · · · · · · · · · · · · · ·	personally
appeared <i>SARAH HIX</i> personally known to me (or prove evidence) to be the person(s) who		
ASSISTANT SECRETARY	and acknowledged to m	e the corporation
executed it.	Co	
KATHERINE LARREA (COMMISSION EXP. Notary public	06-15-18)	
KATHERINE LARREA TO NOTARY PUBLIC STATE OF IDAHO		

PREPARED BY: SARAH HIX 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

P=S.002.00008.106 C=s.057.0089 (NMRI.IL) J=am8070110ai.s.04427