When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0187859053

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by NICHOLAS CHERVINKO JR AND SUSAN CHERVINKO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 07/02/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0319941026.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 07-09-306-018

Property is commonly known as: 1404 BLADON ROAD, SCHAUMBURG, IL 60195.

Dated this 15th day of March in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WHOLESALE FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

ASHLEY DENISE BRABAND ASST. SECRETARY

OUNTY C/O WFHRC 19567077 100060677001284413 MERS PHONE 1-888-679-MERS T151303-0815 FRCNIL1

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UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of March in the year 2013, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WHOLESALE FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA 19, FARRELL- NOTARY PUBLIC COMM EXPIRES 3/1/2014

Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 **BONDED THRU NOTARY PUBLIC UNDERWRITERS**

Prepared by: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HONL
OCATES
OFFICE WFHRC 19567077 100060677001284413 M: RS PHONE 1-888-679-MERS T151303-0816 ERCNIL1



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EXHIBIT A

Lot 18 in Block 5 in Churchill Unit 2, being a subdivision of part of the East ½ of the Southwest ¼ of Section 9, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded May 24, 1968 as document 20500049, in the Office of the Recorded of Deeds, in Cook County, Illinois.

