

Prepared By Tou Vang
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt Laurel, New Jersey USA 08054-5452

When Recorded Return To
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **March 18, 2013**
MIN **100114960061283236**
MERS Phone 1-888-679-6377

Loan#: **6006128323**
Invoice#: **E2248310**
CostCenter#: **USR**
Package#: **78507098**
Document#: **3640559**

THAT CERTAIN MORTGAGE owned by the undersigned , a **corporation** under the Laws of **Delaware** executed by **BRANNON E LAMBERT / DAWN C MARSILLO to MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION** MORTGAGEE , dated **June 27, 2012** and filed for record **July 10, 2012** as Document Number **1219212027** for Loan Amount of **\$364000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

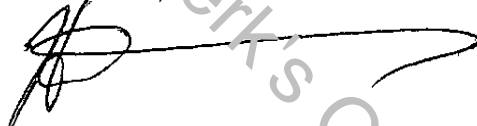
PIN **14311390560000**

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: **2011 N HOYNE AVE CHICAGO, Illinois 60647**

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION

By 

Hue Vue, Assistant Secretary

On **March 18, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Hue Vue** the **Assistant Secretary** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument **WITNESS** my hand and official seal





Mary Xiong, Notary Public
My Commission Expires **January 31, 2016**

UNOFFICIAL COPY

LEGAL DESCRIPTION:

THAT PART OF THE WEST 42.20 FEET EXCEPTING THEREFROM THE SOUTH 99.70 THEREOF THE FOLLOWING DESCRIBED TRACT:
LOTS 5, 6, 7, 8 AND 9 IN SHERMAN'S ADDITION TO HOLSTEN SECOND ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



·U03640559-

1427 3/15/2013 78507098/1

Property of Cook County Clerk's Office