

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0005669247



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAK STEARNS ASSET BACKED SECURITIES, INC., ASSET BACKED CERTIFICATES SERIES 2001-3, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS. (ASSIGNEE).

Said Mortgage is dated 07/26/1996, and made by GLORIA WHITE to UNITED COMPANIES LENDING CORPORATION and recorded 08/01/1996 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 96591317. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-09-316-038-0000

Property is commonly known as: 5412 W. WASHINGTON, CHICAGO, IL 60644.

Dated on 03 15 /2013 (MM/DD/YYYY)

EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION

By: Sandy Wells
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 03 10 /2013 (MM/DD/YYYY), before me appeared Sandy Wells, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese
Eva Reese
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 17070

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 19515543 - EMC TML4723919 T0113032016 [C] FRMIL1



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EXHIBIT A

LEGAL: LOT 2 IN LARSEN'S SUBDIVISION OF THE SOUTH 15 FEET OF LOT 21 AND ALL OF LOTS 22 TO 26 IN BLOCK 1 IN HOLLEY AND SMITH'S SUBDIVISION OF THE EAST 7-12 ACRES OF THE SOUTH 43-34 ACRES OF THE WEST 12 OF THE SOUTHWEST 14 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 5412 W. WASHINGTON CHICAGO IL 60644.

Pin # 16-09-316-038-0000



Property of Cook County Clerk's Office