

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1852363570
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAURA MAKOWSKI AND JEFFREY M ADAMS A/K/A JEFFREY W ADAMS

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1133935036

Date of Note: 11/12/2011

Original Recording Date: 12/05/2011

Property Address: 847 LATHROP AVE FOREST PARK, IL 60130

Legal Description: See exhibit A attached

PIN #: 15-13-304-012-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/18/2013.

JPMORGAN CHASE BANK, N.A.

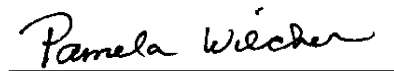


By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **03/18/2013**.




Notary Public: Pamela Wilcher -
80556
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No: 1852363570

EXHIBIT A

LOT 1 IN LOBSTEIN'S SUBDIVISION OF LOTS 6 TO 15 BOTH INCLUSIVE, IN BLOCK 6 IN THE SUBDIVISION OF BLOCK 4 PART OF BLOCK 5 ALL OF BLOCK 6 IN THE SOUTHWEST 1/4 OF BLOCK 7 ALL OF BLOCKS 8 AND 15 AND PART OF BLOCK 18 ALL IN JOSEPH K DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER OF DES PLAINES AVENUE ALL IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office