Doc#. 1307855845 fee: \$50.00 UNOFFIC Apate: 03/19/2013/01:38 PM Pg: 1 of 2 Cook County Resolder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 1080659875

MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESFNTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW MENDELSON AND LINDA MENDELSON

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0922535142

Date of Note: 08/03/2009 Original Recording Date: 08/13/2009

Property Address: 1410 ROSALIE ST EVANSTON, IL 60201

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 10-12-206-004-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/19/2013. Tort's Office

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

Jelothi Ken

Title: Vice President State of LA Parish of Ouachita

THE WALLEST OF THE PARTY OF THE

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument. Thus done and signed on 03/19/2013.

Shewn Whiten

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

1307855845 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No.: 1080659875

## **EXHIBIT "A"**

LOT 11 IN 81 OCK 3 IN EVANSTON PARK ADDITION, BEING A RESUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN THE RESUBDIVISION OF BLOCKS 1 2, 3, 4, 6 AND 7 IN NORTH EVANSTON, BEING IN THE WORTHEAST FRACTIONAL QUARTER AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, ICWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ICLINOIS.