Prepared By Siva Selvam Mortgage Service Center 1 Mortgage Way, MS SV03 Mt Laurel, New Jersey USA 08054-5452

When Recorded Return To Indecomm Global Services 2925 Country Drive St Paul, MN 55117

Satisfaction of Mortgage

Date March 14, 2013
MIN 1001875-0000030477-6
MERS Phone 1-888-679-6377

Loan# 0062965207 Invoice# E2252308 Package# 78498295 Document# 3629445

THAT CERTAIN MORTGAGE owned by the und arsigned, a corporation under the Laws of Delaware executed by MONETTE W COPE to PHH HOME LOANS, I LC MORTGAGEE, dated September 30, 2010 and filed for record October 19, 2010 as Document Number 10292/55/21 for Loan Amount of \$200000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

PIN 14-21-310-055-1020

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 3300 N. LAKE SHORE DR. #4B CHICAGO, Illinois 60657

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGA SE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as no ninee for PHH HOME LOANS, LLC

Ву

Lisa Marie Spurbeck, Assistant Vice President

On March 14, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Marie Spurbeck the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and official seal

DAWN J. PECK
Notary Public-Minnesota
My Commission Expires Jan 31, 2018

Dawn J Peck, Notary Public

My Commission Expires January 31, 2018

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UNOFFICIAL COPY

Exhibit A

UNIT 4-"B" IN 3300 LAKE SHORE DRIVE, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL') THE SOUTH 100 FEET OF LOTS 36 TO 39 AND THE SOUTH 100 FEET OF THAT PART OF LOT 40 LYING WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24 TO 26 IN PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" JN K.
HE CON.

Probability Or Cook Collins Clark's Office TO DECLARATION RECORDED AS DOCUMENT 22632555, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS