

This instrument prepared by:

BAGLEY & MILLER
WITHOUT OPINION OR
REVIEW OF TITLE
P.O. Box 669
Pekin, IL 61555-0669

Mail to:

BAGLEY & MILLER
P.O. Box 669
Pekin, IL 61555-0669

FOR RECORDER'S USE ONLY

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COORDINATION AGREEMENT Republic National Title Insurance Company
20 South Clark Street
Suite 2000
Chicago, IL 60603

WHEREAS, the undersigned HERGET BANK, NATIONAL ASSOCIATION, is the holder of a mortgage executed by CAROL A. PEDUZZI, in the original principal amount of \$62,000.00 dated April 22, 2009, and recorded on May 19, 2009, as Document No. 0913650024 in the Office of the Recorder of Deeds of Cook County, Illinois; and

WHEREAS, CAROL A. PEDUZZI has also executed a note secured by a mortgage to DRAPER AND KRAMER MORTGAGE CORP. DBA 1st ADVANTAGE MORTGAGE, in the original principal amount of \$334,000.00, dated FEBRUARY 19, 2013, and recorded on MARCH 15, 2013, as Document No. 1301408658 in the Office of the Recorder of Deeds of Cook County, Illinois, which mortgage conveys the same property described in the above mortgage as security and being legally described as follows:

a 222 W Belmont Ave # 404
Chicago IL 60618

P.I.N. 14-19-329-055-1014 (formerly known as 14-19-329-048-1014)

PARCEL 1: UNIT NO. 404 IN THE 2222 WEST BELMONT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 38, 39, 40, 41 IN BLOCK 2 IN HARTMAN'S SUBDIVISION OF BLOCK 46 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0508334007; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-15, S-7 AND R-18, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0508334007.

PARCEL 3: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED AS DOCUMENT 0508334006.

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NOW THEREFORE, the undersigned, HERGET BANK, NATIONAL ASSOCIATION, believing it is to its advantage that said loan be made, and in consideration of ONE (\$1.00) DOLLAR and other good and valuable considerations, said HERGET BANK, NATIONAL ASSOCIATION, by its duly authorized officer, for itself, its successors and assigns, does hereby agree that its rights under said above described mortgage in the original principal amount of \$62,000.00 dated April 22, 2009, and recorded on May 19, 2009, as Document No. 0913650024 in the Office of the Recorder of Deeds of Cook County, Illinois, and all its rights in and to said property are subordinate to the rights of DRAPER AND KRAMER MORTGAGE CORP. DBA 1st ADVANTAGE MORTGAGE under its mortgage in the original principal amount of \$334,000.00, dated FEBRUARY 19, 2013, and recorded on MARCH 15, 2013, as Document No. 1307408658 in the Office of the Recorder of Deeds of Cook County, Illinois.

IN WITNESS WHEREOF, HERGET BANK, NATIONAL ASSOCIATION, has caused these presents to be executed and signed by its duly authorized officer and its corporate seal to be affixed hereto this 22 day of January, 2013.

HERGET BANK, NATIONAL ASSOCIATION

BY: [Signature]
Its Vice President

STATE OF ILLINOIS)
) SS.
COUNTY OF TAZEWELL)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that Dennis Short, personally known to me to be the Vice President of HERGET BANK, NATIONAL ASSOCIATION, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such Vice President, he signed and delivered the said instrument in writing as Vice President of said Association, and caused the seal of this Association to be affixed thereto, pursuant to authority given by the Board of Directors of said Association, as his free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd day of January, 2013.

[Signature]
NOTARY PUBLIC

