

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0303420053

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **PAMELA C GREEN AND JEROME J GREEN** to **WELLS FARGO BANK, N.A.** bearing the date 07/16/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1021104021.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to-wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-18-107-044-0000

Property is commonly known as: 125 S OAKLEY BLVD, CHICAGO, IL 60612.

**Dated this 15th day of March in the year 2013**  
**WELLS FARGO BANK, N.A.**



\_\_\_\_\_  
**ASHLEY DENISE BRABAND**  
**VICE PRESIDENT LOAN DOCUMENTATION**

WFHRC 19558160 T151303-5616 ERCNIL1



\*19558160\*

Recorder of Cook County Clerk's Office

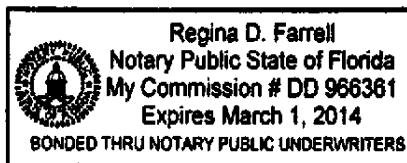
# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of March in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**REGINA D. FARRELL- NOTARY PUBLIC**  
**COMM EXPIRES: 3/1/2014**



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19558160 T151303-5616 ERCNIL



\*19558160\*

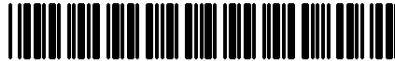
Property of Cook County Clerk's Office

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## EXHIBIT A

**LOT 2 (EXCEPT THE NORTH 8.31 FEET THEREOF) AND LOT 3 IN THE SUBDIVISION OF LOTS 6 AND 7 IN SUBDIVISION OF THE WEST PART OF LOT 19 IN BLOCK 10 IN ROCKWHEEL'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

APN #: 17-16-107-044-0000



Property of Cook County Clerk's Office