When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0193205614

SATISFACTION OF MORTGAGE

The undersigned declares and it is the present mortgagee of a Mortgage made by FRED POLITO AND ELLEN R POLITO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 03/31/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0410335265.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 04-16-301-039-0000, 04-16-301-041-0000

Property is commonly known as: 2044 GREENV EW ROAD, NORTHBROOK, IL 60062.

Dated this 15th day of March in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HLB MORTGAGE, ITS SUCCESSORS AND ASSIGNS

ASHLEY DENISE BRABAND ASST. SECRETARY

Colyna C WFHRC 19556881 100024200005235136 MERS PHONE 1-888-679-MERS T151303-3616 ERCNIL1

19556881

1307808466 Page: 2 of 3

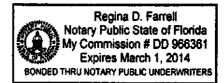
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of March in the year 2013, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HLB MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.
COUNTY CIENTS OFFICE WFHRC 19556881 100024200005235136 M EPS PHONE 1-888-679-MERS T151303-5616 ERCNIL1



19556881

1307808466 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

THAT PART OF THE SOUTH 200.00 FEET OF THE EAST 160.0 FEET OF THE NORTH 400.0 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING ON A LINE 33.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AFORESAID AND AT A POINT ON SAID LINE 230.0 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 16; THENCE SOUTH PARALLEL WITH EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/d OF THE SOUTHWEST 1/4 AFORESAID, A DISTANCE OF 100.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 16, A DISTANCE OF 125.0 FEET THENCE NORTH PARALLEL WITH THE EAST LINE OF THE LEGAL DESCRIPTION, A DISTANCE OF 70.0 FEET THENCE NORTH EASTERLY ALONG A LINF MAKING AN ANGLE OF 23 DEGREES 18 MINUTES 30 SECONDS TO THE RIGHT, WITH THE PROLONGATION OF THE LAST DESCRIBED LINE, A DISTANCE OF 24.01 FEET THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF A DISTANCE OF 24.0 FEET, THENCE NORTH EASTERLY ALONG A LINE MAKING AN ANGLE OF 14 DEGREES 28 MINUTES 45 SECONDS TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED LINE, A DISTANCE OF 37 FEET; THENCE EAST 60.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 2044 GREENVIEW ROAD, NO 17 HBROOK, ILLINOIS.

PARCEL 2:

LOT 3 IN SOLAR GROVE SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST 1/4 - IPAL MERIDIAN,
-039-0000; 04-16-301-041-0000 NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CODE COUNTY, ILLINOIS.

PARCEL ID NUMBER: 04-16-301-039-0000: 04-16-301-041-0000

