When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0031672637

SATISFACTION OF MORTGAGE

The undersigned declares 'na it is the present owner of a Mortgage made by ARUNAS J DAGYS AND RAMUNE O DAGYS to WELLS FARGO HOME WORTGAGE, INC bearing the date 07/31/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0327541115.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 28-17-403-020

Property is commonly known as: 5917 ESSEX RD, OAK FOREST, IL 60452.

Dated this 15th day of March in the year 2013

WELLS FARGO BANK, N.A., SUCCESSOR BY MER JER TO WELLS FARGO HOME MORTGAGE, INC. County Clark's Office

ASHLEY DENISE BRABAND VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19558119 T151303-5813 ERCNIL1

19558119

1307808409 Page: 2 of 3

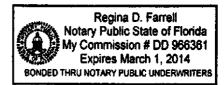
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of March in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Coop County Clark's Office

WFHRC 19558119 T151303-5813 ERCNIL

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1307808409 Page: 3 of 3

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EXHIBIT A

LOT 53, IN WALTER J. PETER'S THIRD ADDITION TO EL MORRO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 60 ACRES OF THE SOUTHEAST 1/4, OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR Coc.

(3)-020

Cook Colling Clerk's Office OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 21, 1965 AS DOCUMENT NO. 2204755.

APN: 28-17-703-020

