

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0292706728

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **LOUIS J ANDREW AND KATIE M ANDREW, WHO ACQUIRED TITLE AS KATIE M LODES** to **WELLS FARGO BANK, N.A.** bearing the date 07/13/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1220916035.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-21-414-011-1185

Property is commonly known as: 1935 S ARCHER AVENUE, CHICAGO, IL 60616.

**Dated this 15th day of March in the year 2013**  
**WELLS FARGO BANK, N.A.**



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**ASHLEY DENISE BRABAND**  
**VICE PRESIDENT LOAN DOCUMENTATION**

WFHRC 19561362 T151303-0014 ERCNIL1




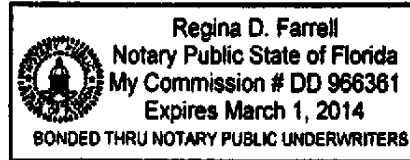
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# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of March in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
REGINA D. FARRELL- NOTARY PUBLIC  
COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19561362 T151303-0014 ERCNIL



\*19561362\*

Property of Cook County Clerk's Office

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## EXHIBIT A

Unit Number 625 and Parking Spaces G113 and G114, in Pointe 1900 on State Condominium, as delineated on a Survey of the following described tract of land:

That part of Lots 2 and 3, and all of Lots 6 and 7, together with a part of the vacated 30 foot alley lying East of and adjoining East line of said Lot 6 and lying West of and adjoining the West line of said Lots 2 and 3, in Block 32 in Canal Trustees New Subdivision of Blocks in East Fractional Southeast of Section 21, Township 39 North, Range 14, East of the Third Principal Meridian;

Which Survey is attached as Exhibit "E" to the Declaration of Condominium recorded as Document Number 0421739021, as amended from time to time; together with its undivided percentage interest in the Common Elements in Cook County, Illinois.

Assessor's Parcel No: 17-21-414-011-1185

