Prepared By. Tou Vang Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To Indecomm Global Services 2925 Country Drive St Paul, MN 55117

Satisfaction of Mortgage

Date. March 18, 2013 MIN 100020071210829656 MERS Phone: 1-888-679-6377 Loan# 7121082965 Invoice#. E2248267 CostCenter# CS Package#. 78507198 Document#: 3640696

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by MICHAEL J FISCHER to CHARLES SCHWAB BANK MORTGAGEE, dated May 21, 2011 and filed for record June 6, 2011 as Document Number 1115717002 for Loan Amount of \$417000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebte liness thereby secured, fully paid, satisfied, released and discharged.

PIN 14203240170000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1521 W SCHOOL ST CHICAGO, Illinois 60657

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nonlinee for CHARLES SCHWAB BANK

Вγ

Hue Vue, Assistant Secretary

On March 18, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Hue Vue the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CHARLES SCHWAB BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and official seal.

MARY XIONG
Notary Public-Minnesota
My Commission Expires Jan 31, 2016

Mary Xiong, Notary Public

My Commission Expires. January 31, 2016

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UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

Z. & WOLFFS SUBDIVISA
OF SECTION 20, TOWNSHIP
JOOK COUNTY, ILLINOIS.

ABSTRICTIONS, RESERVATIONS, EASEN.
AECORD, IF ANY.

1.093640696

1.0937198/1 LOT 9 IN KEMNITZ & WOLFF'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.