

**Prepared by and When  
Recorded, Mail to:**

Attn: Wendy Traxler **LT**  
OneWest Bank, FSB  
2900 Esperanza Crossing, DM-01-08  
Austin, TX 78758  
(512) 506-6931

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**OneWest Bank #: 3002023707**  
**MIN #: 100112065718064815**

**Tax ID: 23-03-405-019**  
**MERS Phone: 1.888.679.6377**

**Illinois Assignment of Mortgage**

For value received, the undersigned holder of a Mortgage (herein "Assignor"), whose address is **1901 East Voorhees Street, Suite C, Danville, IL 61834**, does hereby grant, sell, assign, transfer and convey unto **Bank of America, N.A.** (herein "Assignee") whose address is **4500 Granda, Calabasas, CA 91302**, a certain Mortgage dated **March 22, 2006**, made and executed by **First National Bank of Evergreen Park, as Trustee**, to and in favor of **Mortgage Electronic Registration Systems, Inc., (MERS) solely as nominee for Freedom Mortgage Team, Incorporated**, upon the property situated in **Cook County, State of ILLINOIS**, and commonly known as: **9105 Woodland Drive, Hickory Hills, Illinois 60457**.

**Legal Description of Property: See legal description attached hereto and made a part hereof as Exhibit 'A'.**

Such Mortgage having been given to secure payment of **\$402,500.00** which Mortgage is of record in Book, Volume, or Liber \_\_, at Page(s) \_\_, under Document # **0610253112**, recorded on **April 12, 2006**, of the Official Records of **Cook County**, in the State of **ILLINOIS**, together with the Note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 15, 2013.

Mortgage Electronic Registration Systems, Inc.,  
(MERS) solely as nominee for Freedom Mortgage  
Team, Incorporated

\_\_\_\_\_  
Wendy Traxler  
Assistant Secretary

STATE OF TEXAS §  
COUNTY OF TRAVIS §

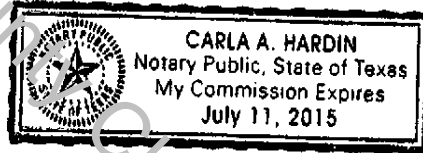
**Carla A. Hardin**

On **March 15, 2013**, before me, \_\_\_\_\_, **Notary Public**, personally appeared **Wendy Traxler, Assistant Secretary**, who is personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
**Carla A. Hardin**, Notary Public

My Commission Expires: 7-11-2015



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**LOAN# 3002023707**

## **EXHIBIT "A"**

**LOT 19 IN WOODLAND ESTATES, BEING A SUBDIVISION OF THE WEST 753 FEET OF THE NORTH 103.01 FEET OF THE NORTH 10 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 3, AND THE SOUTH 15 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 3 (EXCEPT THAT PART FALLING IN FOREST HILLS, A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER THEREOF) IN TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office