

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 000011673 (70381645)

PIN No. 14-18-217-009-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **1628-30 3E W SUNNYSIDE, CHICAGO, IL 60640**

Recorded in Volume _____ at Page _____,

Instrument No. 1012012022, Parcel ID No. 14-18-217-009-0000

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

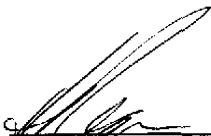
Borrower: **STEPHEN SOLOMA, A MARRIED MAN, SARAH SOLOMA, A MARRIED WOMAN**

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Loan No. 0000011673 (70381645)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 18, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



**HOPE REGER
ASSISTANT SECRETARY**

Property of Co-Op
STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this MARCH 18, 2013 before me, the undersigned, a Notary Public in said State, personally appeared HOPE REGER and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC**

EMMETT GREEN
NOTARY PUBLIC
STATE OF IDAHO

UNOFFICIAL COPY

CONFIDENTIAL
Non-Serve
Mountain View

UNIT 3E IN THE PAULINA POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE WEST 2 FEET OF LOT 3 IN FRANCIS M. CASE'S SUBDIVISION OF LOTS 13, 14 AND 15 (EXCEPT THE NORTH 35 FEET THEREOF) IN BLOCK 10 OF RAVENSWOOD IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0921118044, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office