

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1749993578
MERS ID#: **10039400000008500**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARCOS AGUIRRE AND ANA MARIA AGUIRRE
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., A CORPORATION

Original Instrument No: 0827749018
Date of Note: 09/25/2008 Original Recording Date: 10/03/2008
Property Address: 6205 N CICERO AVE # B CHICAGO, IL 60646

Legal Description: See exhibit A attached
PIN #: 13-03-109-033-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/18/2013.

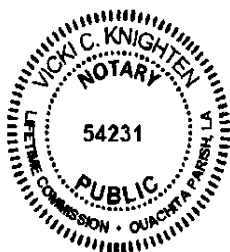
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **03/18/2013**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1749993578

Exhibit "A"

Parcel 1: The South 54 feet of the North 216 feet of the East 18.83 feet of the West 94.33 feet of the following described tract: That part of Lots 7 and 12 in Ogden and Jones Subdivision of Bronson's Part of Caldwell's Reserve in Township 40 North, Range 13, East of the Third Principal Meridian, which lies East of the East line of North Cicero Avenue, West of the West and Westerly line of Thomas A. Catino and Sons' Sauganash Gardens, a Subdivision of Lots 7 and 12 of Ogden and Jones' Subdivision aforesaid, South of a line drawn East at right angles from a point in the East line of North Cicero Avenue and the Northerly line of North Hiawatha Avenue and North of the Northerly line of North Hiawatha Avenue, in Cook County, Illinois.

Parcel 2: The South 9.59 feet of the North 171.59 feet of the East 25.67 feet of the aforesaid tract, in Cook County, Illinois.

also

Parcel 3: Easements for the benefit of Parcel 1, aforesaid, as set forth in the Declaration made by LaSalle National Bank, a National Banking Association, as Trustee under the provisions of a Trust Agreement dated July 8, 1952 and known as Trust No. 14577 dated November 5, 1953 and recorded November 9, 1953 as Document No. 15765459, for ingress and egress, all in Cook County, Illinois.

Property of Cook County Clerk's Office