

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF *ILLINOIS*

TOWN/COUNTY: COOK (A)

Loan No. 05017037

PIN No. 14-08-124-057-1003



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC. ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **1402 W FOSTER AVE NO. 2 CHICAGO, IL 60640**

Recorded in Volume _____ at Page _____,

Instrument No. **0809335144**, Parcel ID No. **14-08-124-057-1003** of the record of Mortgages for **COOK**, County,

Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **DANIEL MICHEL, SINGLE MAN**

UNOFFICIAL COPY

Loan No. 0501970237

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 15, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MELANIE HANSON ASSISTANT SECRETARY

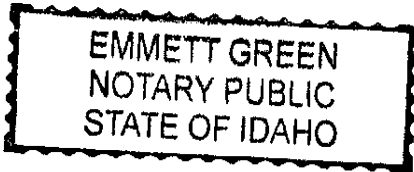
STATE OF IDAHO) COUNTY OF BONNEVILLE) ss

On this MARCH 15, 2013, before me, the undersigned, a Notary Public in said State, personally appeared MELANIE HANSON and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC. ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018) NOTARY PUBLIC



UNOFFICIAL COPY

STREET ADDRESS: 1402 WEST FOSTER

UNIT #2

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-08-124-057-1003

LEGAL DESCRIPTION:

UNIT NO 1402-2 IN THE ANDERSON GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 5 2/3 FEET OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARK SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S. H. KERFOOTS RE SUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021009246 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

Cook County Clerk's Office