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Prepared by, and when recorded return to:

PennyMac Loan Services, LLC c/o Aldridge Connors, LLP Fifteen Piedmont Center 3575 Piedmont road, NE, Suite 500 Atlanta, GA 30305

Loan #: XXXX2552 PIN# 06-04-204-002 Reference No 1120-4102A

Doc#: 1307819044 Fee: \$42,25 RHSP Fee:\$10.00 Affidavit Fee: Karen A. Yarbrough Cook County Recorder of Deeds Date: 03/19/2013 12:26 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CitiMortgage, Inc., whose address is 1000 Technology Drive, O'Fallon, MO 63368, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto PNMAC MORTGAGE OPPORTUNITY FUND INVESTORS, LLC, whose address is 6101 Condor Drive, Suite 330, Moorpark, CA 93021, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein, (the ".cte"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: Illinois

Recording Jurisdiction: Cook County **Occument No.: 0527021129**

Recording Date: 09/27/2005

Original Mortgagor(s): William Ciulini and Sharon Carlini

Original Mortgagee: Mortgage Electronic

Registration Systems, Inc., as nominee for Oak Street Mortgage LLC, its successors and assigns

Date of Mortgage: 08/26/2005

Original Loan A mount: \$538,400.00

Property Address: 1965 Bridlewood Drive, Hoffman Estates, Illinois 50192

Property Description:

LOT 98 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 10 29, 2013

	CitiMortgage, Inc. By: PennyMac Loan Services, LLC, its attorney-in-fact By: Rob Schreibman
<u> </u>	Title:
- milella	Authorized Representation
Witness Roldan	
_ hat I	
Witness Brett Gernor.	
State of California	
County of WM 1400	
Jan. 29, 2013 before me. Matsuur	
200 Schrubman who proved to me o	on the basis of satisfactory evidence to be the
person(s) whose name(s) is are subscribed to the with	rin instrument and acknowledged to me that
he she/they executed the same in his her/their autho	rized canacity(ies), and by his her/their signature(s)
on the instrument the person(s), or entity upon behal	f of which the person(s) acted, executed the
instrument.	
	Call forming
I certify under PENALTY of PERJURY under the laws of	the state of UNITION that the foregoing
paragraph is true and correct.	
	74,
WITNESS my hand and official seal.	Market and the second of the s
Wallstrie Do Durthillia	CHRISTINE M. MATSUURA
Munual 11 Drawn	Commission # 1884347
(Signature of Notary)	Ventura Count
(Seal)	Notary Public California Na Ventura County My Comm. Expires Apr 24, 2014