

UNOFFICIAL COPY



Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Doc#: 1307819000 Fee: \$44.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/19/2013 09:14 AM Pg: 1 of 4

Prepared By:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR MORGAN STANLEY CAPITAL I INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003 - TOP 11, BY: WELLS FARGO BANK, N.A., AS MASTER SERVICER does hereby certify that a certain Mortgage, bearing the date 05/12/2003, made by ILLINOIS SELF STORAGE CENTERS III, L.P., to Original Beneficiary Name. BEAR STEARNS COMMERCIAL MORTGAGE, INC., on real property located in Cook County Recorder, State of Illinois, with the address of Property Address: 1820 NORTH 1ST AVE, RIVER GROVE, IL, 60171 and further described as:

Parcel ID Number: PIN: 12-35-303-011-0000, and recorded in the office of Cook County Recorder, as Instrument No: 0314301117, on 05/23/2003, is fully paid, satisfied, or otherwise discharged.

BEAR STEARNS COMMERCIAL MORTGAGE, INC. ASSIGNED TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY CAPITAL I INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-TOP11 RECORDED ON 12/02/2003, INSTR #0333644056

Description/Additional information: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.
Loan Amount: \$3,650,000.00
Current Beneficiary Address: U.S. BANK GLOBAL CORPORATE TRUST SERVICES, 1719 RANGE WAY, FLORENCE, SC, 29501
Dated this 03/13/2013.

Lender: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR MORGAN STANLEY CAPITAL I INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003 - TOP 11, BY: WELLS FARGO BANK, N.A., AS MASTER SERVICER


By: 
Its: Assistant Vice President

S yes
P 4
S N
M N
SC yes
E yes
INT yes

UNOFFICIAL COPY

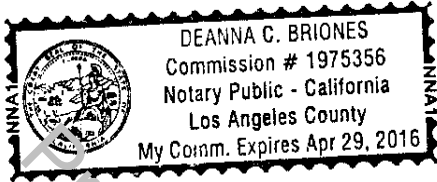
STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **March 13, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **Josh Bailey**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **DeAnna C. Briones**

Commission Expires: **04/29/2016**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

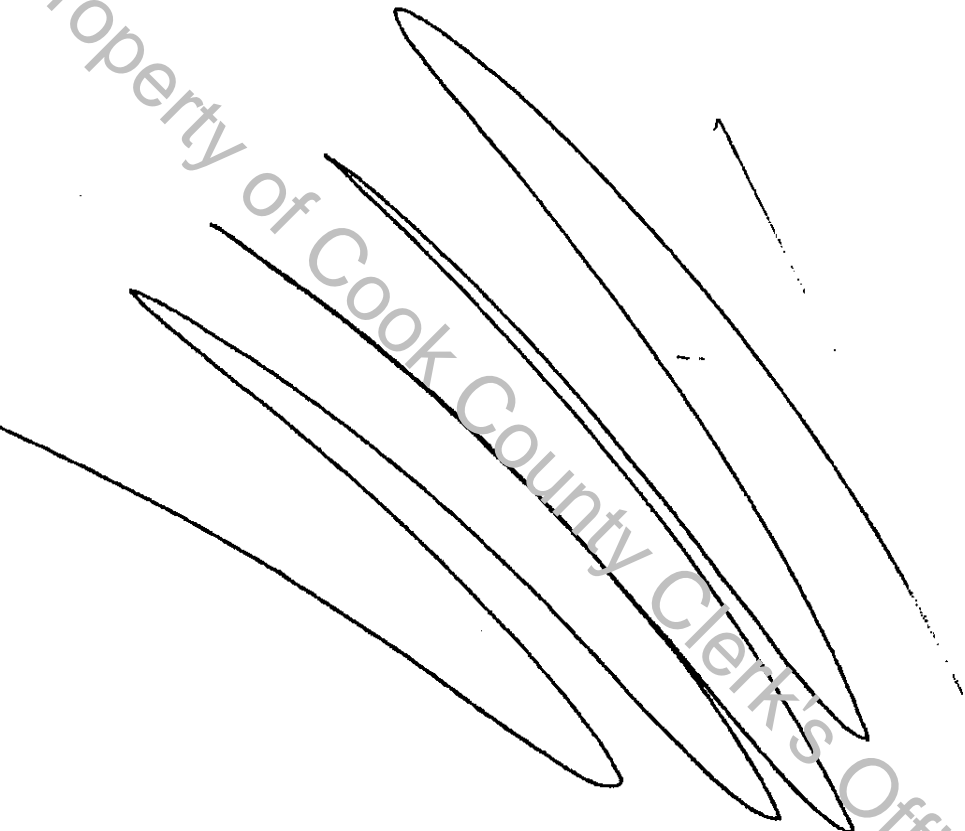
0314301117 Page: 44 of 45

EXHIBIT A

(Description of Land)

ALL of that certain lot, piece or parcel of land, with the buildings and improvements thereon, situate, lying and being

Property of Cook County Clerk's Office



\\ny-ny01\MOORE\W884457\01\SYG9011.DOC\42M03

UNOFFICIAL COPY

0314301117 Page: 45 of 45

STREET ADDRESS:

CITY: RIVER GROVE

COUNTY: COOK

TAX NUMBER:

12-35-303-011

LEGAL DESCRIPTION:**PARCEL 1:**

THE NORTH 229 FEET OF THE EAST 460 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY INSTRUMENT MADE BY THE BOARD OF TRUSTEES OF COMMUNITY COLLEGE DISTRICT 504, COUNTY OF COOK, STATE OF ILLINOIS (TRITON COLLEGE) TO CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 7, 1985 AND KNOWN AS TRUST NUMBER 1086607, RECORDED SEPTEMBER 27, 1985 AS DOCUMENT 85208771, FOR PURPOSES OF SERVING THE LAND WITH SANITARY SEWER OVER AND UPON A 10 FOOT WIDE STRIP OF LAND BEING 5 FEET EACH SIDE OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT A 1/2 INCH IRON PIPE AT THE NORTHWEST CORNER OF THE NORTH 229 FEET OF THE EAST 460 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS MONUMENTED AND OCCUPIED, AND RECORDED IN THE COOK COUNTY RECORDER'S OFFICE MAY 21, 1985 AS DOCUMENT 85029125, THENCE EASTERLY ALONG THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY 20 FEET TO THE POINT OF BEGINNING; THENCE 90 DEGREES TO THE LEFT OF THE PROLONGATION OF THE LAST DESCRIBED COURSE, 4 FEET; THENCE 69 DEGREES, 49 MINUTES, 13 SECONDS TO THE RIGHT OF THE PROLONGATION OF THE LAST DESCRIBED COURSE, 49.75 FEET TO THE POINT OF TERMINUS, IN SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY INSTRUMENT MADE BY THE BOARD OF TRUSTEES OF COMMUNITY COLLEGE DISTRICT 504, COUNTY OF COOK, STATE OF ILLINOIS (TRITON COLLEGE) TO CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 7, 1985 AND KNOWN AS TRUST NUMBER 1086607, RECORDED SEPTEMBER 27, 1985 AS DOCUMENT 85208771, FOR PURPOSES OF SERVING THE LAND WITH A WATER MAIN OVER AND UPON THE SOUTH 10 FEET OF THE NORTH 91.5 FEET OF THE WEST 22 FEET OF THE EAST 482 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.