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Doc#: 1307819020 Fee: \$42.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/19/2013 10:03 AM Pg: 1 of 3

Prepared by:
MEENA BHANDARI
CITIMORTGAGE, INC
1000 TECHNOLOGY DRIVE, MS 321
O'FALLON, MO 63368-2240



ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 100032700004216755

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, Inc. as nominee for Capitol Commerce Mortgage Co., whose mailing address is P.O. Box 2026, Flint, MI, 48501-2026, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer, to CitiMortgage, Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO, 63368, herein designated as the Assignee, its rights in that certain mortgage executed by Neil Torman, dated 07/14/2003, Originally Recorded On: 09/03/2003 and recorded in Official Records Instrument No: 0324633005, of the Public Records Cook County Recorder, Illinois and encumbering the property more particularly described as follows:

Description/Additional information: See Exhibit A
Parcel ID#: 11-30-323-027-000

Property Address: 2005 West Chase Avenue 3, Chicago, IL, 60645

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for Capitol Commerce Mortgage Co.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, on

3/19/13

Mortgage Electronic Registration Systems, Inc. as nominee for Capitol Commerce Mortgage Co.

By: Mark Matschke
Assistant Secretary

S Yes
P 3
S N
M N
SC Yes
E Yes
INT Yes

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STATE OF MISSOURI, ST. CHARLES COUNTY

On 03/05/2013 before me, the undersigned, a notary public in and for said state, personally appeared **Mark Matschke, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Capitol Commerce Mortgage Co.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Stacy Jones**
Commission Expires: 11/19/2016



STACY L. JONES
My Commission Expires
November 19, 2016
St. Charles County
Commission #12058126

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Exhibit A

LEGAL DESCRIPTION:

(2005 WEST CHASE UNIT 3)

THAT PART OF LOTS 1, 2, 3 AND 4, TAKEN AS A TRACT, IN BLOCK 12 IN CONGDON'S RIDGE ADDITION TO RODGER PARK IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF SAID TRACT 51.58 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 89 DEGREES 32 MINUTES 19 SECONDS EAST ALONG THE NORTH LN THEREOF 44.45 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 52 SECONDS WEST 39.31 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 01 MINUTES 52 SECONDS WEST 17.0 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 19 SECONDS WEST 44.45 FEET; THENCE NORTH 00 DEGREES 01 SECONDS AND 52 MINUTES EAST 17.0 FEET; THENCE SOUTH 89 DEGREES 32 MINUTES AND 19 SECONDS EAST 44.45 TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

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