



Doc#: 1307819025 Fee: \$44.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/19/2013 10:39 AM Pg: 1 of 4

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
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Prepared By:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR MORGAN STANLEY CAPITAL I INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003 TOP 11, BY: WELLS FARGO BANK, N.A., AS MASTER SERVICER does hereby certify that a certain Mortgage, bearing the date 05/12/2003, made by ILLINOIS SELF STORAGE CENTERS V, L.P., to Original Beneficiary Name: BEAR STEARNS COMMERCIAL MORTGAGE, INC., on real property located in Cook County Recorder, State of Illinois, with the address of Property Address: 3850 WEST DEVON AVENUE, LINCOLNWOOD, IL, 60712 and further described as:

Parcel ID Number: PIN: 10-35-325-023-0000, 10-35-325-025-0000, and recorded in the office of Cook County Recorder, as Instrument No: 0314301115, on 05/23/2003, is fully paid, satisfied, or otherwise discharged.

BEAR STEARNS COMMERCIAL MORTGAGE, INC. ASSIGNED TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY CAPITAL I INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-TOP11 RECORDED ON 02/17/2004 IN INSTR # 0404844016.

Description/Additional information: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.

Loan Amount: \$4,850,000.00

Current Beneficiary Address: U.S. BANK GLOBAL CORPORATE TRUST SERVICES, 1719 RANGE WAY, FLORENCE, SC, 29501

Dated this 03/13/2013.

Lender: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR MORGAN STANLEY CAPITAL I INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003 TOP 11, BY: WELLS FARGO BANK, N.A., AS MASTER SERVICER

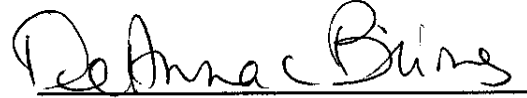
By: Josh Bailey
Its: Assistant Vice President

S Yes
P 4
S N
M N
SC Yes
E yes
INT aw

UNOFFICIAL COPY

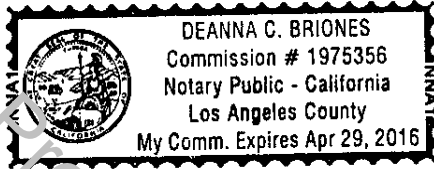
STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **March 13, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **Josh Bailey**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **DeAnna C. Briones**

Commission Expires: 04/29/2016



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

(Description of Land)

ALL of that certain lot, piece or parcel of land, with the buildings and improvements thereon, situate, lying and being

Property of Cook County Clerk's Office

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UNOFFICIAL COPY**STREET ADDRESS:**

CITY: LINCOLNWOOD

COUNTY: COOK

TAX NUMBER: 10-35-325-023-0000 + -025

LEGAL DESCRIPTION:**PARCEL 1:**

LOT 4 (EXCEPT THAT PART OF LOT 4 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 4; THENCE DUE WEST ON THE SAID SOUTH LINE THEREOF, A DISTANCE OF 150.13 FEET; THENCE NORTH 0 DEGREES, 08 MINUTES, WEST, BEING ALONG THE WEST FACE OF AN EXISTING 1 STORY BRICK BUILDING, 70.43 FEET TO THE NORTHWEST CORNER OF SAID BUILDING; THENCE DUE EAST ALONG THE NORTH FACE OF SAID BUILDING, 7.20 FEET TO THE WEST FACE OF ANOTHER EXISTING 1 STORY BRICK BUILDING; THENCE DUE NORTH ALONG SAID LINE, 100.60 FEET TO THE NORTH LINE OF SAID LOT 4; THENCE DUE EAST ON SAID NORTH LINE OF LOT 4, 146.80 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH ON THE EAST LINE OF SAID LOT 4 TO THE POINT OF BEGINNING) IN FREDERICK W. SHEPTE'S SUBDIVISION OF LOT 12 IN JOHN PROESEL ESTATE PARTITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE WESTERLY PART OF LOT 3 (WHOSE EASTERLY LINE IS IDENTICAL WITH THE WESTERLY LINE OF LOT 4) IN AFORESAID SHEPTE'S SUBDIVISION AND LYING SOUTH OF THE NORTH LINE OF AFORESAID LOT 4 (WHICH IS IDENTICAL WITH THE SOUTH LINE OF AFORESAID LOT 3) EXTENDED WEST TO THE WESTERLY LINE OF AFORESAID LOT 3 THAT IS IDENTICAL WITH THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION CO. AND THAT PART OF LOT 2 IN AFORESAID SHEPTE'S SUBDIVISION LYING SOUTH OF AFORESAID NORTH LINE EXTENDED WEST, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 5 TO 16, BOTH INCLUSIVE, IN FREDERICK W. SHEPTE'S SUBDIVISION OF LOT 12 IN JOHN PROESEL ESTATE PARTITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL THAT PART OF THE 16 FOOT PUBLIC ALLEY IN FREDERICK W. SHEPTE'S SUBDIVISION OF LOT 12 IN JOHN PROESEL ESTATE PARTITION AFORESAID LYING WEST OF THE EAST LINE OF LOT 16 AFORESAID EXTENDED NORTH 16 FEET TO THE NORTH LINE OF SAID ALLEY, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF DEVON AVENUE, DISTANT 50 FEET SOUTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE MAIN TRACK OF THE JUNCTION RAILWAY COMPANY (NOW THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY), AS SAID MAIN TRACK CENTER LINE WAS ORIGINALLY LOCATED AND ESTABLISHED OVER AND ACROSS SAID SECTION 35; THENCE WESTERLY ALONG SAID NORTH LINE OF DEVON AVENUE A DISTANCE OF 50 FEET, MORE OR LESS, TO A POINT 15 FEET SOUTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE MAIN TRACK OF SAID TRANSPORTATION COMPANY, AS SAID MAIN TRACK CENTER LINE IS NOW LOCATED; THENCE NORTHEASTERLY PARALLEL WITH SAID LAST DESCRIBED MAIN TRACK CENTER LINE A DISTANCE OF 340 FEET; THENCE EASTERLY ALONG A LINE DRAWN PARALLEL WITH THE NORTH LINE OF SAID DEVON AVENUE A DISTANCE OF 50 FEET, MORE OR LESS, TO A POINT DISTANT 50 FEET SOUTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM SAID ORIGINAL MAIN TRACK CENTER LINE; THENCE SOUTHWESTERLY PARALLEL WITH SAID ORIGINAL MAIN TRACK CENTER LINE A DISTANCE OF 340 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.