

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
BRANDON MILLER - US BANK (KY)



Doc#: 1307822089 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/19/2013 03:09 PM Pg: 1 of 3

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 10002120000460945 PHONE#: (888) 679-6377

Customer#: 1 Service#: 507445RL1



Loan#: 2200183418

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **BJUPENDRA PATEL AND KUMUDBEN PATEL, HUSBAND AND WIFE** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS** Mortgage Dated: **NOVEMBER 22, 2011** Recorded on: **JANUARY 12, 2012** as Instrument No. **1201233298** in Book No. --- at Page No. ---

Property Address: **732 W DEMPSTER ST, MOUNT PROSPECT, IL 60056-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **08-14-302-018-1073**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 08, 2013** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

By:   
Carla Froehlich, Assistant Secretary

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Loan#: 2200183418 Srv#: 507445RL1

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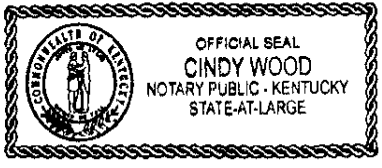
State of KENTUCKY }  
County of DAVISS } ss.

On this date of **MARCH 08, 2013**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2017**



Property of Cook County Clerk's Office

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**Exhibit A:**

Parcel One:

Unit No. 732-1, together with its undivided percentage interest in the common elements in the Condominiums of Birch Manor, as delineated and defined in the Declaration recorded as Document no. 04007694, as amended from time to time, in the Southeast Quarter of the Southwest Quarter of Section 14, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois

Parcel Two:

Easement for the benefit of Parcel One, as set forth in Declaration of Easements recorded as Document no. 04007694.