**UNOFFICIAL COPY** 

Recording Requested By: SOVEREIGN BANK, N.A.

When Recorded Return To: Deborah Previtera SOVEREIGN BANK, N.A. 450 PENN STREET Reading, PA 19602



Doc#: 1307822098 Fee: \$40.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/19/2013 03:24 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

SOVEREIGN BANK, N.A. # 713 3315238 "HEILENBACH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that SOVEREIGN BANK, N.A. FORMERLY KNOWN AS SOVEREIGN BANK holder of a certain mortgage, made and executed by JASON M HEILENBACH, originally to BANCGROUP MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/27/2006 Recorded: 12/29/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0636341049, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Retererice Made A Part Hereof

Assessor's/Tax ID No. 14-05-401-001-0000

Property Address: 5923 NORTH WINTHROP AVE # 3N, CHICAGO, L 30660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SOVEREIGN BANK, N.A. FORMERLY KNOWN AS SOVEREIGN BANK On February 28th, 2013

DEBORAH PREVITERA, Assistant Secretary

STATE OF Pennsylvania COUNTY OF Berks

On February 28th, 2013, before me, JEFFREY M. MILLER, a Notary Public in and for Berks in the State of Pennsylvania, personally appeared DEBORAH PREVITERA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JEFFREY M. MILLER Notary Expires: 07/28/2016 #120901/5 COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Jeffrey M. Miller, Notary Public City of Reading, Berks County My Commission Expires July 28, 2016

MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

(This area for no

Prepared By: Thomas A Dietrich, SOVEREIGN BANK, N.A. 450 PENN STREET, READING, PA 19602 1-877-768-2265

SC /g/ E /g/

## **UNOFFICIAL COPY**

FILE NO.: 2071672

## PARCEL 1:

UNIT 5923-3N IN THORNDALE HARBOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 16 AND THE NORTH 1/2 OF LOT 15 IN BLOCK 19 IN COCHRAN'S SECOND ADDITION TO EDGEWATER A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND THE RIGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0612834012, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

EXCLUSIVE RIGHT TO USE BALCONY RIGHTS B-5923-3N, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0612834012.

P.I.N. 14-05-401-001-0000 (AFFECTS UNDERLYING LAND)

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

(2071672.PFD/2071672/27)