

UNOFFICIAL COPY

PREPARED BY:

Sandra A. Sarelli
Metrobank
3322 S. Oak Park Avenue
Berwyn, Illinois 60402-3407



Doc#: 1307822006 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/19/2013 08:46 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

RICHARD INDYKE
221 N. LA SALLE
CHICAGO, IL 60601
SUITE 1200

Loan No. 11546668

CTI-WFA-HUDSON LLC

Space above this line is for Recorder's use only

[Signature]

Satisfaction and Release of Mortgage

METROBANK, successor by merger with Chicago Community Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HURON HUDSON LLC, an Illinois limited liability company of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 8th day of May, A.D. 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0816409051, and a certain Assignment of Rents dated the 8th day of May, A.D. 2008 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0816409052, to the premises therein described, as follows, to-wit:

UNITS 507, 901, 908, 910, 1007, 1012, 1107, 1112, 1201, 1203, 1205, 1301, 1304, 1305, 1312, 502, 1603, 807, 1101, 1207, 1401, 1404, 1405, 1406, 1502, 1504, 1507, 1508, 1509, 1510, 1512, 1602, 1603, P-1, P-3, P-5, P-6, P-7, P-17, P-27, P-28, P-29, P-30, P-31, P-32, P-33, P-37, P-40, P-45, P-62, P-65, P-67, P-73, P-74, P-76, P-77, P-84, P-93, P-111, P-112, P-114, P-115, P-121, P-123, P-127, P-128, P-129, P-133, P-142, P-143, P-144, P-145, P-146, P-147, P-148, P-149, P-150, P-151, P-152, P-153, P-154, P-155, P-156, P-157, P-158 AND P-159, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RESIDENCES AT HUDSON AND HURON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0723215040, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-09-123-006-0000 (AFFECTS UNDERLYING LAND) *

Common Address: 451 W. Huron, situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice President this 13th day of March, A.D. 2013.

ATTEST:

METROBANK, SUCCESSOR BY MERGER WITH CHICAGO COMMUNITY BANK:

By: *[Signature]*
Susan Ralph, Asst. Vice President

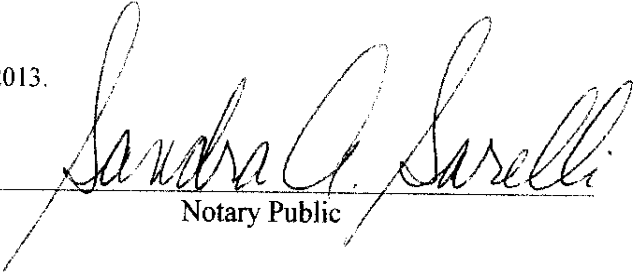
By: *[Signature]*
Paul Gaughan, President

- *17-09-123-010-1026; 17-09-123-010-1091; 17-09-123-010-1079;
- 17-09-123-010-1067; 17-09-123-010-1097;
- 17-09-123-010-1085; 17-09-123-010-1170; 17-09-123-010-1184
- 17-09-123-010-1207; 17-09-123-010-1217; 17-09-123-010-1245;
- 17-09-123-010-1261 & 17-09-123-010-1271

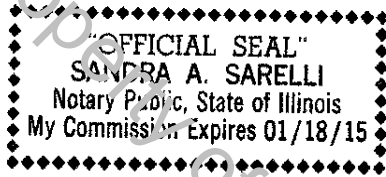
UNOFFICIAL COPY

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan, personally known to me to be the President of **METROBANK**, a corporation, and Annette Vega, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of March, A.D. 2013.


Notary Public

SEAL:



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