Doc#. 1307908136 fee: \$70.00 UNOFFIC Apate: 03/20/2013/09: 16 AM Pg: 1 of 2 Code County Revolder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 1609169456

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESFNTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MOHAMMED MOOSA AUD ZEENATH MOOSA

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0617704054

Date of Note: 05/08/2006 Original Recording Date: 06/26/2006

Property Address: 1960 W NORWOOD 4D CHICAGO, IL (0650)

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 14-06-218-014-1076

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/19/2013. Tort's Office

JPMORGAN CHASE BANK, N.A.

Salthi Ken By: Arlethia Reed

Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument. Thus done and signed on 03/19/2013.

THE WORLD STREET

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

Shew Whiter

1307908136 Page: 2 of 2

UNOFFICIAL COPY

Loan number: 1609169456

EXHIBIT A

UNIT NUMBER 4-"D", BUILDING D, IN STANFORD COURTS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 8 TO 14, BOTH INCLUSIVE, IN BLOCK 26 IN HIGH RIDGE, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIA ADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUART 6, 1973 AND KNOWN AS TRUST NUMBER 61530, RECORDED IN THE OFFICE OF THE RECORDER OF COOL COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22582179; TOGETHER WITH AN UNDIVIDED 1.280 PFR CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE SING ALL TI.

OR COLUMN CLORES OFFICE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.