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Prepared By: Rebecca Prieve
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 1307910048 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/20/2013 02:49 PM Pg: 1 of 3

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: March 9, 2013

Loan#: 6006416512
Invoice#: E2229076
CostCenter#: USR
Package#: 78485115
Document#: 3612938

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by CHEZI RAFAELI / SUSAN KURTZ RAFAELI to MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION MORTGAGEE, dated July 13, 2011 and filed for record August 1, 2011 as Document Number 1121349006 for Loan Amount of \$1116700.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** POA RECORDED ON _____ AS BOOK/PAGE _____ / _____, DOC# _____.

PIN: 17-10-135-034-0000, 17-10-135-035-1742, 17-10-135-035-1743, 17-10-135-035-1604

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 401N WABASH AVE CHICAGO, Illinois 60611

STATE OF New Jersey)
COUNTY Burlington) SS

PHH MORTGAGE CORPORATION Power of Attorney for
MORGAN STANLEY PRIVATE BANK, NATIONAL
ASSOCIATION

By _____
Michael Danlag, Vice President

On March 9, 2013 before me, the undersigned, a NOTARY PUBLIC in and for said State personally appeared Michael Danlag the Vice President, of PHH MORTGAGE CORPORATION Power of Attorney for MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Roberta J. O'Drain
Notary Public of New Jersey
My Commission Expires April 6, 2014

Roberta J. O'Drain
My Commission Expires: _____

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UNOFFICIAL COPY**Exhibit "A"
Legal Description**

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

PARCEL 1:

UNIT 56A AND PARKING SPACE(S) P428, P570, P571, IN THE 401 NORTH WABASH AVENUE RESIDENTIAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN TRUMP TOWER SUBDIVISION OF A TRACT OF LAND IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0821716050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE 401 NORTH WABASH BUILDING RECORDED AS DOCUMENT NUMBER 0803015062, AS AMENDED BY SPECIAL AMENDMENT RECORDED AUGUST 4, 2008 AS DOCUMENT NUMBER 0821716049.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCELS 1 AND 2, AS GRANTED IN THAT CERTAIN ORDINANCE BY THE CITY OF CHICAGO APPROVED SEPTEMBER 1, 2004 AND RECORDED JANUARY 3, 2005 AS DOCUMENT NUMBER 0500319018 AS PUBLISHED IN JOURNAL PAGES 30411 TO 30458, BOTH INCLUSIVE, FOR THE IMPROVEMENT, USE AND MAINTENANCE OF PUBLIC WAY, TO IMPROVE, MAINTAIN, REPAIR, REPLACE, USE AND OCCUPY FOR PEDESTRIAN PURPOSES, AND NOT VEHICULAR PURPOSES, CERTAIN TRACTS OF LAND AS MORE PARTICULARLY DESCRIBED THEREIN.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF S5601, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0821716050.

BY FEE SIMPLE DEED FROM 401 NORTH WABASH VENTURE LLC AS SET FORTH IN DOC # 1026335022 DATED 09/07/2010 AND RECORDED 09/20/2010, COOK COUNTY RECORDS, STATE OF ILLINOIS.

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Exhibit "A"
Legal Description

Tax/Parcel ID: UNDERLYING PINS:

17-10-135-034-0000

17-10-135-035-1742

17-10-135-035-1743

17-10-135-035-1604

Property of Cook County Clerk's Office



·U03612790·

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